

### One Words Substitutions

1. One who has become dependent on something or drugs—.....**Addict/नषेड़ी**- (SO (Audit), 1997)
2. Fear of being enclosed in small closed space – .....**Claustrophobia/संवृत.स्थान.भीति**(SO (Audit), 1997)
3. Call upon God or any other power (like law) for help or protection—**Invocation/आवाहन** (SO (Audit), 1997)
4. Severely abusive writing in journals – .....**Scurrilous/अभद्र लेख** (SO (Audit), 1997)
5. A person who opposes war or use of military force –.....**Pacifist/युद्धविरोधी** (SO (Audit), 1997)
6. One not concerned with right or wrong – .....**Amoral/नीतिहीन** (SO (Audit), 1997)
7. Something no longer in use - .....**Obsolete/अप्रचलित** (SO (Audit), 1997)
8. Stealthily done (something done in a quiet and secret way in order to avoid being noticed) – .....**Surreptitious/गुप्त** (SO (Audit), 1997)
9. Words written on a tomb –.....**Epitaph/समाधि.लेख**- (SO (Audit), 1997)
10. A person with a long experience of any occupation – .....**Veteran/अनुभवी व्यक्ति** (SO (Audit), 1997)
11. Something capable of being done – .....**Feasible/संभव** (SO (Audit), 2001)
12. A person coming to a foreign land to settle there – .....**Immigrant/आप्रवासी** (SO (Audit), 2001)
13. Anything which is no longer in use – .....**Obsolete/अप्रचलित** (SO (Audit), 2001)
14. A person who is unable to pay debts – .....**Insolvent/दिवालिया** (SO (Audit), 2001)
15. Capable of being understood in either of two or more possible senses, and therefore not definite – .....**Ambiguous/अनेकार्थी** (SO (Audit), 2001)
16. A short poem or speech addressed to the spectators after the conclusion of drama – .....**Epilogue/उपसंहार** (SO (Audit), 2001)
17. Act of deceiving somebody in order to make money –.....**Fraud/धोखेबाज** (SO (Audit), 2001)
18. Flat metal or Porcelain plate fixed on a wall as an ornament or memorial –.....**Plaque/धातु का सजा हुआ टुकड़ा** (SO (Audit), 2001)
19. To cut something into two pieces – .....**Sever/काटना** (SO (Audit), 2001)
20. Succession of rulers belonging to one family – .....**Dynasty/राज.वंश** - (SO (Audit), 2001)
21. To seize control of a vehicle in order to force it to go to a new destination or demand something – .....**Hijack/अपहरण करना** (SO (Audit), 2003)
22. Lasting only for a moment - .....**Momentary/क्षणिक** (SO (Audit), 2003)
23. One who is indifferent to pleasure or pain – .....**Stoic/उदासीन** (SO (Audit), 2003)
24. The practice or art of choosing, cooking, and eating good food –.....**Gastronomy/पाक.कला**- (SO (Audit), 2003)
25. Killing of a child –.....**Infanticide/बिषुहत्या** (SO (Audit), 2003)
26. One who believes in offering equal opportunities to women in all spheres –.....**Feminist/महिलावादी** (SO (Audit), 2003)
27. One who studies election trend by means of opinion polls –.....**Psephologist/चुनाव विश्लेषक** (SO (Audit), 2003)
28. A doctor who treats children – .....**Paediatrician/बिषुरोग विशेषज्ञ** (SO (Audit), 2003)
29. One who can think about the future with imagination and wisdom –.....**Visionary/स्वप्नदर्शी** (SO (Audit), 2003)
30. Give and receive mutually - .....**Reciprocate/लेना.देना** - (SO (Audit), 2003)
31. A building where an audience sits – .....**Auditorium/सभागार** (SO (Audit), 2004)
32. The first model of a new device – .....**Prototype/प्रतिकृत** (SO (Audit), 2004)
33. Tough tissues in joints –.....**Ligaments/अस्थिरज्जु** (SO (Audit), 2004)
34. The study of maps –.....**Cartography/नक्शानवीसी** (SO (Audit), 2004)
35. A person who breaks into houses in order to steal – .....**Burglar/चोर** (SO (Audit), 2004)
36. The study of the origin and history of words – .....**Etymology/शब्द व्युत्पत्ति** (SO (Audit), 2004)
37. One who can walk on ropes (tightrope walker)– .....**Funambulist/रस्सी पर चलनेवाला नट** (SO (Audit), 2004)
38. Belonging to all parts of the world –.....**Cosmopolitan/सर्वत्रवासी** (SO (Audit), 2004)
39. One who hates mankind –.....**Misanthrope/मनुष्यद्रोही** (SO (Audit), 2004)
40. One who goes to settle in another country – .....**Emigrant/प्रवासी** (SO (Audit), 2004)
41. Constant efforts to achieve something – .....**Perseverance/दृढ़ता** (TA (IT & CE), 2004)
42. A person who believes in total abolition of war – .....**Pacifist/शांतिवादी** (TA (IT & CE), 2004)
43. A four footed animal –.....**Quadruped/चौपाया जानवर** (TA (IT & CE), 2004)

44. Ready to believe anything – .....**Credulous**/आधुविष्वासी (TA (IT & CE), 2004)
45. That which lasts for a short time – .....**Transitory** /क्षणिक (TA (IT & CE), 2004)
46. Indifference to pleasure or pain – .....**Stoicism** /भावहीन (SO (Audit), 2005)
47. A body of persons appointed to hear evidence or judge and give their verdict (decision) – .....**Jury** /निर्णायक समिति (SO (Audit), 2005)
48. The essential or characteristic customs, habits and conventions of a society or community – .....**Mores** /रीति.रिवाज (SO (Audit), 2005)
49. A system of Government in which only one political party is allowed to function – .....**Totalitarianism** /सर्वसत्तावाद/एकदलीय शासन.पद्धति - (SO (Audit), 2005)
50. One who collects coins –.....**Numismatist** /मुद्राशास्त्री (SO (Audit), 2005)
51. Violation of something holy or sacred – .....**Sacrilege** /अपवित्रीकरण (Statistical Invigilator, 2005)
52. A broad road bordered with trees - .....**Boulevard** /मुख्य मार्ग (Statistical Invigilator, 2005)
53. Animals who live in herds –.....**Gregarious** /संघचारी (Statistical Invigilator, 2005)
54. The murder of parents or near relative – .....**Parricide** /पितृहत्या (Statistical Invigilator, 2005)
55. A mild or indirect expression substituted for an offensive or harsh one –.....**Euphemism** /मंगलभाषी (Statistical Invigilator, 2005)
56. One who believes in no government and therefore incites disorder in a state - .....**Anarchist** /अराजकतावादी (Statistical Invigilator, 2005)
57. One who secretly listens to talks of others – .....**Eavesdropper** /प्रच्छन्नश्रावी (Statistical Invigilator, 2005)
58. Science of diseases –.....**Pathology** /विकृति विज्ञान (Statistical Invigilator, 2005)
59. One who is beyond reforms –.....**Incorrigible** /असंशोधनीय (Statistical Invigilator, 2005)
60. Concluding part of a literary work - .....**Epilogue** /उपसंहार (Statistical Invigilator, 2005)
61. The act of killing whole group of people, especially a whole race – .....**Genocide** /जातिसंहार (SO(CA), 2005)
62. One who stays away from school or work without permission –.....**Truant** /कामचोर (SO(CA), 2005)
63. A person without training or experience in a skill or subject – .....**Novice**/नौसिखिया (SO(CA), 2005)
64. Dissection of a dead body to find the cause of the death – .....**Autopsy** /षव.परीक्षा - (SO(CA), 2005)
65. The study of religion and religious ideas and beliefs - .....**Theology** /धर्मशास्त्र (SO(CA), 2005)
66. One who is indifferent to pain and pleasure – .....**Stoic**/उदासीन (SO(CA), 2005)
67. A place where Jews worship according to their religion –.....**Synagogue** /यहूदी उपासनागृह (SO(CA), 2005)
68. An area of land that is controlled by a ruler – .....**Dominion** /अधिराज्य (SO(CA), 2005)
69. One who is greedy–.....**Voracious** /लालची (SO(CA), 2005)
70. Simple, fast-spreading plant without flowers or leaves, which can often cause disease – .....**Fungus** /फफूंद (SO(CA), 2005)
71. Dry weather with no rainfall –.....**Drought** /अकाल (TA(IT&CE), 2006)
72. Too much official formality – .....**Red-tapism** /लालफीताषाही (TA(IT&CE), 2006)
73. Living together of a man and woman without being married to each other –.....**Concubinage** /उपपत्नीत्व (TA(IT&CE), 2006)
74. A place where government / public records are kept - .....**Archive** /लेखागार (TA(IT&CE), 2006)
75. A place where all religions are honoured - .....**Secular** /धर्मनिरपेक्ष (TA(IT&CE), 2006)
76. Excessive preoccupation with one's health - .....**Hypochondriac** /रोगभ्रमी (Statistical Invigilator, 2006)
77. Without risk of punishment - .....**Impunity** /दण्ड मुक्ति (Statistical Invigilator, 2006)
78. Deep in thought - .....**Pensive** /विचारमग्न (Statistical Invigilator, 2006)
79. A jocular person who is full of amusing anecdotes – .....**Wag** /मसखरा (Statistical Invigilator, 2006)
80. A sly look that is lustful –.....**Leer** /कुदृष्टि डालना (Statistical Invigilator, 2006)
81. Irresistible craving for alcoholic drinks – .....**Dipsomania**/मदयासक्ति (TA(IT&CE), 2006)
82. A hater of mankind –.....**Misanthrope** /मनुष्यद्रोही (TA(IT&CE), 2006)

83. A remedy for all diseases –.....**Panacea** /राम. बाण (TA(IT&CE), 2006)
84. Something that is poisonous and unhealthy - .....**Toxic** /विषाक्त (TA(IT&CE), 2006)
85. The worship of idols or images –.....**Idolatry** /मूर्तिपूजा (TA(IT&CE), 2006)
86. A place where nuns live and work – .....**Convent** /विहार (SO (CA), 2006)
87. Violation of something holy and sacred – .....**Sacrilege** /अपवित्रीकरण (SO (CA), 2006)
88. One who destroys images or attacks popular beliefs – .....**Iconoclast** /मूर्तिभंजक (SO (CA), 2006)
89. Feeding on food made of both plant and flesh – .....**Omnivorous** /सर्वभक्षी (SO (CA), 2006)
90. A woman having more than one husband at the same time – .....**Polyandry** /बहुपति प्रथा (SO (CA), 2006)
91. A den for small animals –.....**Hutch** /गुफा (SO (CA), 2006)
92. To take back, withdraw or renounce – .....**Recant** /फिर जाना (SO (CA), 2006)
93. The habit of always admiring oneself - .....**Narcissism** /अहंकार (SO (CA), 2006)
94. One who intervenes between two or more parties to settle difference –.....**Intermediary** /मध्यस्थ (SO (CA), 2006)
95. One who deserts his principle or believes – .....**Renegade** /स्वधर्मत्यागी (SO (CA), 2006)
96. Property handled down after the death of a person – .....**Inheritance** /विरासत (SO(Audit), 2006)
97. One who breaks the established traditions and image –.....**Iconoclast** /मूर्तिभंजक (SO(Audit), 2006)
98. One who believes in that gaining pleasure is the most important thing in life –.....**Hedonist** /सुखवादी (SO(Audit), 2006)
99. Building in which a dead body is kept for a time – .....**Mortuary** /षवागार (SO(Audit), 2006)
100. Experts in the scientific study of birds – .....**Ornithology** /पक्षीविज्ञान (SO(Audit), 2006)
101. Placing a thing besides another -.....**Juxtapose** /निकट रखना (SO(Audit), 2006)
102. One who does not follow the usual way of life – .....**Bohemian** /रुढ़िमुक्त (SO(Audit), 2006)
103. The first public speech delivered by a person – .....**Maiden speech** /सर्वप्रथम भाषण (SO(Audit), 2006)
104. Wild and noisy disorder –.....**Pandemonium** /कोलाहल (SO(Audit), 2006)
105. General view of person's character –.....**Profile** /वर्णन (SO(Audit), 2006)
106. A person who is in his seventies – .....**Septuagenarian** /सत्तर वर्ष की अवस्था का मनुष्य (SO(CA), 2007)
107. Study of insects –.....**Entomology** /कीटविज्ञान (SO(CA), 2007)
108. Military waking up signals in the morning – .....**Reveille** /जागरण संकेत (SO(CA), 2007)
109. The sound of the funeral bell –.....**Knell** /समाधिवाली झंकार (SO(CA), 2007)
110. One who has obstinate and narrow religious views – .....**Bigot** /कट्टर (SO(CA), 2007)
111. One who loves books – - .....**Bibliophile** /पुस्तक प्रेमी (SO(CA), 2007)
112. A short poem or speech addressed to the spectators after the conclusion of a drama – .....**Epilogue** /उपसंहार (SO(CA), 2007)
113. Causing or ending in death –.....**Fatal** /घातक (SO(CA), 2007)
114. A group of girls – .....**Bevy** /स्त्रियों का दल (SO(CA), 2007)
115. Belief that war and violence are unjustified – .....**Pacifism** /शांतिवाद (SO(CA), 2007)
116. A wall built to prevent the sea or a river from flooding an area – .....**Dyke** /तटबंध (TA(IT & CE), 2007 )
117. A specialist who tests eyesight - .....**Optometrist** /दृष्टिमितिज्ञ (TA(IT & CE), 2007 )
118. Commencement of adjacent words with the same letter - .....**Alliteration** /अनुप्रास (TA(IT & CE), 2007 )
119. One who walks in sleep –.....**Somnambulist** /निद्राचारी (TA(IT & CE), 2007 )
120. A government by officials - .....**Bureaucracy** /नौकरशाही (TA(IT & CE), 2007 )
121. Of very bad morals / characterized by debasement or degeneration –.....**Depraved** /चरित्रहीनता (SO(Audit), 2007)
122. Body of a human being or animal embalmed for burial –.....**Mummy** /पुराना परिरक्षित शव (SO(Audit), 2007)
123. Something which cannot be believed – .....**Incredible** /अविश्वसनीय (SO(Audit), 2007)
124. A method which never fails –.....**Infallible** /अचूक (SO(Audit), 2007)
125. A place where birds are kept –.....**Aviary** /दरवा (SO(Audit), 2007)
126. The abandonment of one's country and cause – .....**Defection** /धर्मत्याग (SO(Audit), 2007)

127. Treatment by means of exercise and massage –  
.....**Physiotherapy** /भौतिक चिकित्सा (SO(Audit), 2007)
128. Bitter and violent attack in words against someone or something –.....**Diatribes** /निंदा (SO(Audit), 2007)
129. Motion of heads, hands etc., as a mode of expression indicating attitude –.....**Gestures** /हावभाव - (SO(Audit), 2007)
130. To be biased against someone or something –  
.....**Prejudice** /पूर्वाग्रह (SO(Audit), 2007)
131. A person who never takes alcoholic drinks –  
.....**Teetotaler** /मद्यत्यागी (SO(Audit), 2008)
132. A tank where fish or water plants are kept –.....  
**Aquarium** /जलजीवालय (SO(Audit), 2008)
133. A person devoted to sensual enjoyment, especially that derived from fine food and drink -  
.....**Epicurean** /भोगवादी (SO(Audit), 2008)
134. Inability to sleep –.....**Insomnia** /निद्राभाव (SO(Audit), 2008)
135. One who believes in giving equal opportunity to women in all fields –.....**Feminist** /महिलावादी (SO(Audit), 2008)
136. To have a very high opinion about oneself -  
.....**Conceited** /अंहकारी (SO(Audit), 2008)
137. Place of burial (especially not in churchyard) –  
.....**Cemetery** /कब्रिस्तान (SO(Audit), 2008)
138. A person who is always hopeful and looks upon the brighter side of things –.....**Optimist** /आशावादी (SO(Audit), 2008)
139. An occasion of great importance –  
.....**Momentous** /महत्वपूर्ण (SO(Audit), 2008)
140. Government by ruler who has unlimited power –  
.....**Autocracy** /एकतंत्र (SO(Audit), 2008)
141. One who journeys from place to place –  
.....**Itinerant** /भ्रमणकारी (TA (IT & CE), 2008)
142. That which cannot be called back –  
.....**Irrevocable** /अटल (TA (IT & CE), 2008)
143. The state of being miserable bereft (deprived of or lacking) of all possessions –.....**Destitute** /निराश्रय (TA (IT & CE), 2008)
144. A picture of a person or a thing drawn in such a highly exaggerated manner to cause a laughter –  
.....**Caricature** /हास्य चित्र (TA (IT & CE), 2008)
145. Belief that God is in everything and that everything is God – .....**Pantheism** /सर्वेश्वरवादी (TA (IT & CE), 2008)
146. One who breaks the law –.....**Transgressor** /अपराधी (TA (IT & CE), 2009)
147. That which cannot be captured –  
.....**Ungraspable** / (TA (IT & CE), 2009)
148. Reproducing or memorizing word for word -  
.....**Verbatim** /प्रतिषब्द (TA (IT & CE), 2009)
149. Careful in spending of money, time, etc. –  
.....**Economical** /मितव्ययी (TA (IT & CE), 2009)
150. Study of insects - .....**Entomology** /कीटविज्ञान (TA (IT & CE), 2009)
151. Science of the race of mankind – .....**Ethnology** /मानवजाति विज्ञान (CGL T-1,2010)
152. Detaining and confining something –  
.....**Internment** /नजरबन्द (CGL T-1,2010)
153. One who criticizes popular beliefs which he thinks is mistaken or unwise –.....**Iconoclast** /मूर्तिभंजक (CGL T-1,2010)
154. Impossible to describe –.....**Ineffable** /अकथनीय (CGL T-1,2010)
155. An underhand device resorted to in order to justify misconduct –.....**Manoeuvre** /पैतरेबाजी (CGL T-1,2010)
156. The animals of a particular region –  
.....**Fauna** /जीवजन्तु - (CGL T-1,2010)
157. An emolument over and above fixed salary –  
.....**Perquisite** /विशेषाधिकार (CGL T-1,2010)
158. An unexpected piece of good fortune –  
.....**Windfall** /अलभ्य लाभ (CGL T-1,2010)
159. Clues available at the scene –  
.....**Circumstantial** /व्योरेवार (CGL T-1,2010)
160. One hides away in a ship or passenger vehicle to obtain a free passage –.....**Stowaway** /बेटिकट यात्री (CGL T-1,2010)
161. One who is a citizen not of a country but of the world –.....**Cosmopolitan** /सर्वत्र वासी (SAS, 2010)
162. Circular building or hall with a dome –  
.....**Rotunda** /गोलाकार भवन (SAS, 2010)
163. The use of many words where only a few are necessary – .....**Circumlocution** /षब्दबाहुल्य - (SAS, 2010)
164. A continuous process of change is known as –  
.....**Flux** /प्रवाह (SAS, 2010)
165. An involuntary action under a stimulus is described as a – .....**Reflex** /अनैच्छिक क्रिया (SAS, 2010)
166. Determine the nature of disease –  
.....**Diagnose** /रोगनिदान (CPO, 2010)
167. Occurring at night –.....**Nocturnal** /रात्रिकालीन (CPO, 2010)
168. Arrangement in order of occurrence –  
.....**Chronological** /घटनाक्रम (CPO, 2010)
169. Science of heredity - .....**Genetics** /आनुवंशिकी (CPO, 2010)

170. To run away with a lover –.....**Elope** /सहपलायन करना (CPO, 2010)
171. With much liveliness and a sense of purpose – .....**Jauntily** /जिंदादिल (Investigator, 2010)
172. Seeing something which is not actually present – .....**Hallucination**/मतिभ्रम (Investigator, 2010)
173. The practice of having more than one husband – .....**Polyandry** /बहुपति प्रथा (Investigator, 2010)
174. Calmness and indifference to suffering – .....**Stoicism** /वैराग्य (Investigator, 2010)
175. Person who insists on adherence to formal rules or literary meaning –.....**Pedant** /रूढ़िवादी (Investigator, 2010)
176. Words of similar meaning –.....**Synonyms** /पर्यायवाची (CPO, 2010)
177. To be known for bad acts –.....**Notorious** /बदनाम (CPO, 2010)
178. Belonging to all parts of the world – .....**Universal** /सार्वलौकिक (CPO, 2010)
179. One who tends to take a hopeful view of a life – .....**Optimist** /आशावादी (CPO, 2010)
180. Instrument to measure atmospheric pressure – .....**Barometer** /वायु.दाब.मापक (CPO, 2010)
181. The practice of submitting a proposal to popular vote –.....**Referendum** /जनमत.संग्रह (CGL T-1, 2011)
182. An object or portion serving as a sample – .....**Specimen** /नमूना (CGL T-1, 2011)
183. Not to be moved by entreaty –.....**Despotic** /निरंकुष (CGL T-1, 2011)
184. To renounce a high position of authority or control – .....**Abdicate** /त्यागना (CGL T-1, 2011)
185. Code of diplomatic etiquette and precedence – .....**Protocol** /षिष्टाचार (CGL T-1, 2011)
186. To struggle helplessly –.....**Flounder** /लड़खड़ाना (CGL T-1, 2011)
187. Loss of memory –.....**Amnesia** /विस्मरण (CGL T-1, 2011)
188. Release of a prisoner from jail on certain terms and conditions – .....**Parole** /कारावकाश (CGL T-1, 2011)
189. Feeling inside you which tells you what is right and what is wrong –.....**Conscience** /विवेक (CGL T-1, 2011)
190. An inscription on a tomb –.....**Epitaph** /समाधि.लेख - (CGL T-1, 2011)
191. To look at someone in an angry or threatening way – .....**Glower** /क्रुद्ध दृष्टि (CGL T-1, 2011)
192. Pertaining to cattle –.....**Bovine** /गोजातीय (CGL T-1, 2011)
193. A person who writes decoratively- .....**Calligrapher** /सुलेखक (CGL T-1, 2011)
194. Something that causes death –.....**Fatal** /घातक (CGL T-1, 2011)
195. A post with little work but high salary – .....**Sinecure** /दायित्वहीन पद (CGL T-1, 2011)
196. A test in which cells from diseased organs are removed and tested –.....**Biopsy** /जीवोति. जांच - (CGL T-1, 2011)
197. One who compiles a dictionary – .....**Lexicographer** /कोषकार (CGL T-1, 2011)
198. Quibble (to avoid giving a direct answer to a question in order to hide the truth)- .....**Prevaricate** /वाकछल करना (CGL T-1, 2011)
199. Words uttered impiously about God – .....**Blasphemy** /ईश्वर.निंदा (CGL T-1, 2011)
200. A person who has no money to pay off his debts – .....**Insolvent** /दरिद्र (CGL T-1, 2011)
201. List of issues to be discussed at a meeting – .....**Agenda** /कार्यसूची (CPO,2011)
202. The study of insects –.....**Entomology** /कीटविज्ञान (CPO,2011)
203. Theft of another person's writings or ideas and passing them off as one's own –.....**Plagiarism** /साहित्यिक चोरी (CPO,2011)
204. The place where public, government or historical records are kept – .....**Archive** /लेखागार (CPO,2011)
205. Speed of an object in one direction - .....**Velocity** /वेग (CPO,2011)
206. In a threatening manner –.....**Ghastly** /डरावना (FCI, 2012)
207. A person who pretends to be what he is not – .....**Imposter** /बहुरूपिया (FCI, 2012)
208. One who finds nothing good in anything – .....**Critic** /आलोचक (FCI, 2012)
209. That which cannot be easily read- .....**Illegible** /अपठनीय (FCI, 2012)
210. The process of deciding the nature of disease by examination – .....**Diagnosis** /रोगनिदान (FCI, 2012)
211. The quality of being politely firm and demanding – .....**Assertive** /निष्चयात्मक (FCI, 2012)
212. One who eats human flesh –.....**Cannibal** /नरभक्षी (FCI, 2012)
213. A person who is fluent in two languages – .....**Bilingual** /द्विभाषी (FCI, 2012)

214. State of anxiety or dismay causing mental confusion – .....**Consternation** /व्याकुलता (FCI, 2012)
215. A person who loves wealth but spends as little money as possible – .....**Miser** /कंजूस (FCI, 2012)
216. Fear of water –.....**Hydrophobia** /जलांतक (DEO, 2008)
217. Easily duped or fooled –.....**Gullible** /भोला.भाला - (DEO, 2008)
218. Animal that can live on land and in water - .....**Amphibians** /उभयचर (DEO, 2008)
219. Handwriting that cannot be read – .....**Illegible** /अपठनीय (DEO, 2008)
220. To feel or express disapproval of something or someone – .....**Deprecate** /निन्दा करना (DEO, 2008)
221. To keep a great person or event in people's memory – ....**Commemorate** /पुण्यस्मरण करना (DEO, 2009)
222. Occurring at irregular intervals in time - .....**Sporadic** /कभी कभी (DEO, 2009)
223. A lover of books –.....**Bibliophile** /पुस्तक प्रेमी (DEO, 2009)
224. A person who withdraws from world to live in seclusion and often in solitude –.....**Recluse** /संन्यासी (DEO, 2009)
225. To agree to something –.....**Assent** /सहमत होना (DEO, 2009)
226. A body of persons appointed to hear evidence and give their verdicts in trials –.....**Jury** /निर्णायक समिति (Stenographer, 2010)
227. A situation that stops activity from progressing - .....**Bottleneck** /अवरोध (Stenographer, 2010)
228. A person who dishonestly pretends to be somebody else –.....**Imposter** /ढोंगी (Stenographer, 2010)
229. A violent storm –.....**Tempest** /तूफान (Stenographer, 2010)
230. Careful or thorough enquiry – .....**Investigation** /जॉच.पड़ताल - (Stenographer, 2010)
231. Failing to discharge one's duty (willfully) – .....**Dereliction** /कर्तव्य त्याग (LDC, 2010)
232. A legal agreement by which a person borrows money from a bank usually to buy a house – .....**Mortgage** / ऋण (LDC, 2010)
233. A movement of part of the body to express an idea or feeling – .....**Gesture** /हाव.भाव - (LDC, 2010)
234. A child born after the death of his father - .....**Posthumous child** /मरणोत्तरसंतान (LDC, 2010)
235. A person who is physically dependent on a substance – .....**Addict** /नषेड़ी (LDC, 2010)
236. A cure for all disease –.....**Panacea** /रामबाण दवा (LDC, 2010)
237. A raised platform in building – .....**Walkway** /सायादार रास्ता (LDC, 2010)
238. A system of naming things –.....**Nomenclature** /षब्दावली (LDC, 2010)
239. One who hates women –.....**Misogynist** /महिला द्वेषी (LDC, 2010)
240. Able to use right hand and left hand equally well – .....**Ambidextrous** /उभयहस्त (LDC, 2010)
241. Capable of being interpreted in two ways – .....**Ambiguous** /अनेकार्थी (LDC, 2010)
242. One who has narrow and prejudiced religious views – .....**Fanatic** /कट्टर (LDC, 2010)
243. The action of looking within or into one's own mind – .....**Introspect** /आत्मविश्लेषण (LDC, 2010)
244. To confirm with the help of evidence – .....**Implicate** /फँसाना/आलिप्त करना (LDC, 2010)
245. A person who loves mankind – .....**Philanthropist** /लोकोपकारी (LDC, 2010)
246. Full of criticism or mockery –.....**Satire** /कटूपहास (Stenographer, 2011)
247. An agreement between two countries or groups to stop fighting – **Ceasefire** /युद्धविराम (Stenographer, 2011)
248. Excessively enthusiastic and unreasonably excited about something – **Fanatical** /सनकी (Stenographer, 2011)
249. Intense and unreasonable fear or dislike – .....**Phobia** /डर (Stenographer, 2011)
250. To be dogmatic in one's opinion – .....**Opinionated** /हठधर्मी (Stenographer, 2011)
251. High sea waves caused by underwater earthquake - .....**Tsunami** /सूनामी (Stenographer, 2011)
252. A voice that cannot be heard – .....**Inaudible** /अश्राव्य (Stenographer, 2011)
253. The absence of law and order – .....**Anarchy** /अशासन (Stenographer, 2011)
254. One who intervenes between two or more parties to settle differences –.....**Intermediary** /मध्यवर्ती (Stenographer, 2011)

255. To give one's authority to another – .....**Delegate** /प्रतिनिधि (Stenographer, 2011)
256. Body of singers- .....**Choir** /गायक.मण्डली - (MT(NT), 2011)
257. A thing likely to be easily broken –.....**Brittle** /भंगुर (MT(NT), 2011)
258. An animal story with moral –.....**Fable** /नीतिकथा (MT(NT), 2011)
259. The study of ancient civilization – .....**Archaeology** /पुरातत्व (MT(NT), 2011)
260. A disease which is spread by direct contact – .....**Contagious** /संक्रामक (MT(NT), 2011)
261. Lasting only for a short while – .....**Temporary** /अस्थायी (LDC, 2011)
262. A number of stars grouped together – .....**Constellation** /तारामंडल (LDC, 2011)
263. Animal that feeds on plants –.....**Herbivores** /षाकाहारी (LDC, 2011)
264. Use of force or threats to get someone to agree to something – .....**Coercion** /जबरदस्ती (LDC, 2011)
265. Murder of a man –.....**Homicide** /नरहत्या (LDC, 2011)
266. Strong dislikes between two persons – .....**Antipathy** /घृणा (LDC, 2011)
267. That which is without opposition – .....**Unanimous** /एकमत (LDC, 2011)
268. The plant and vegetation of a region –.....**Flora** /वनस्पति (LDC, 2011)
269. The killing of whole group of people – .....**Genocide** /जातिसंहार (LDC, 2011)
270. A remedy for all diseases –.....**Panacea** /रामबाण दवा (LDC, 2011)
271. Related to moon –.....**Lunar** /चन्द्रमा.संबंधी - (LDC, 2011)
272. The art of preserving skin of animals, birds and fish –.....**Taxidermy** /चर्म प्रसाधन (LDC, 2011)
273. A paper written by hand –.....**Manuscript** /हस्तलिपि (LDC, 2011)
274. Place where wine is made –.....**Brewery** /मद्यनिर्माणशाला (LDC, 2011)
275. Found all over the world –.....**Universal** /सार्वलौकिक (LDC, 2011)
276. Something kept as a reminder of an event – .....**Souvenir** /स्मारिका (LDC, 2011)
277. Scale used for measuring the strength of an earthquake –.....**Richter** /रिक्टर पैमाना (LDC, 2011)
278. One who practices one of fine arts –.....**Artist** /कलाकार (LDC, 2011)
279. A general pardon of offenders –.....**Amnesty** /अपराध.क्षमा - (LDC, 2011)
280. An established principle of practical wisdom – .....**Maxim** /सिद्धांत (CGL T-2, 2011)
281. The process by which a person or an organization reduces the amount of money it spends – .....**Budgeting** /आयव्ययक (CGL T-2, 2011)
282. A figure of speech by which a thing is spoken of as being that which it only resembles – .....**Simile** /उपमा (CGL T-2, 2011)
283. Very dramatic –.....**Histrionic** /नाटकीय (CGL T-2, 2011)
284. To secretly store more than what is allowed – .....**Hoarding** /जमाखोरी (CGL T-2, 2011)
285. One who does not make mistakes – .....**Infallible** /अचूक (CPO T-2, 2011)
286. A written statement about someone's character, usually provided by an employer – .....**Testimonial** /संसापत्र (CPO T-2, 2011)
287. Parts of a country behind the coast or a river bank –.....**Hinterland** /भीतरी प्रदेश (CPO T-2, 2011)
288. An abandoned child of unknown parents who is found by somebody –.....**Foundling** /परित्यक्त शिशु (CPO T-2, 2011)
289. Art of writing for newspapers and magazines – .....**Journalism** /पत्रकारिता (CPO T-2, 2011)
290. A person who gambles or bets –.....**Punter** /जुआरी (CPO T-2, 2011)
291. Place that provide refuge –.....**Asylum** /शरणस्थान (CPO T-2, 2011)
292. Doing something according to one's own free will – .....**Voluntary** /स्वैच्छिक (CPO T-2, 2011)
293. A foreigner who settles in a country – .....**Immigrant** /आप्रवासी (CPO T-2, 2011)
294. A small room in a big house, hotel, ship etc. where glasses, dishes, spoons food, etc. are kept - .....**Pantry** /रसोई.भण्डार - (CPO T-2, 2011)
295. Government of the people, by the people and for the people –.....**Democracy** /प्रजातंत्र (CHSL,2012)
296. Something that is difficult to believe – .....**Incredible** /अविश्वसनीय (CHSL,2012)
297. The height of object above sea level – .....**Altitude** /उँचाई (CHSL,2012)
298. Group of people living together in the same locality –.....**Neighbourhood** /पड़ोस (CHSL,2012)
299. Always ready to attack or quarrel – .....**Aggressive** /आक्रमणशील (CHSL,2012)
300. Fit to be eaten –.....**Edible** /भोज्य (CHSL,2012)

301. Unfair advantages for members of one's own family - .....**Nepotism**/कुनबापरस्ती (CHSL,2012)
302. A proficient public speaker -.....**Orator** /वक्ता (CHSL,2012)
303. One who eats both vegetables and meat - .....**Omnivorous** /सर्वभक्षी (CHSL,2012)
304. One who gains benefits from something - .....**Beneficiary** /लाभार्थी (CHSL,2012)
305. Spoken or done without preparation - .....**Extempore** /तात्कालिक (CHSL,2012)
306. Fluent and clear in speech -.....**Articulate** /व्यक्त (CHSL,2012)
307. Through which light cannot pass - .....**Opaque** /अपारदर्शी (CHSL,2012)
308. To write under a different name - .....**Pseudonym** /उपनाम (CHSL,2012)
309. A person who is well known in an unfavorable way -.....**Notorious** /कुख्यात (CHSL,2012)
310. The first speech made by a person - .....**Maiden Speech** /पहला भाषण (CHSL,2012)
311. A man having no hair on scalp - .....**Bald** /गंजा (CHSL,2012)
312. A man who wastes his money on luxury - .....**Extravagant** /अतिव्ययी (CHSL,2012)
313. A geometrical figure with eight sides - .....**Octagon**/अष्टभुज (CHSL,2012)
314. To injure one's reputation -.....**Defame** /बदनाम करना (CHSL,2012)
315. A man who does not know how to read or write - .....**Illiterate** /अनपढ़ (CHSL,2012)
316. One who speaks for others - .....**Spokesman** /प्रवक्ता (CHSL,2012)
317. Soldiers who fight on horseback - .....**Cavalry** /अश्वारोही सेना (CHSL,2012)
318. Rebellion against lawful authority -.....**Mutiny** /विद्रोह (CHSL,2012)
319. To officially take private property away to seize - .....**Confiscate** /जब्त करना (CHSL,2012)
320. Someone having many skills -.....**Versatile** /प्रतिभाषाली (CHSL,2012)
321. Something which is imagined to be real but actually does not exist - .....**Figment** /मनगढ़त (CHSL,2012)
322. Someone who scientifically studies the birds - .....**Ornithologist** /पक्षीविज्ञानी (CHSL,2012)
323. A person who cannot make a mistake - .....**Infallible** /अचूक (CGL T-1, 2012)
324. One who loves all mankind - .....**Philanthropist** /लोकोपकारी (CGL T-1, 2012)
325. One who is out to destroy the Government - .....**Anarchist** /अराजकतावादी (CGL T-1, 2012)
326. Liable to be easily broken -.....**Brittle** /भंगुर (CGL T-1, 2012)
327. One who eats human flesh -.....**Cannibal** /नरभक्षी (CGL T-1, 2012)
328. One who performs daring gymnastics feats - .....**Acrobat** /नट (FCI, 2012)
329. A list of books available in a library - .....**Catalogue** /नामावली (FCI, 2012)
330. A style in which a writer makes display of his knowledge -.....**Pedantic** /विद्याडम्बरी (FCI, 2012)
331. To bite like a rat -.....**Gnaw** /कुतरना (FCI, 2012)
332. A place of good climate for invalids - .....**Sanatorium** /आरोग्यआश्रम (FCI, 2012)
333. Speech for the first time -.....**Maiden speech** /पहला भाषण (CPO, 2012)
334. A woman with dark brown hair - .....**Brunette** /श्यामला (CPO, 2012)
335. One who hates women -.....**Misogynist** /नारी. द्वेषी - (CPO, 2012)
336. The study or collection of coins - .....**Numismatics** /मुद्राशास्त्र (CPO, 2012)
337. An office with a salary but no work - .....**Sinecure** /दायित्वहीन पद (CPO, 2012)
338. That which may be easily broken -.....**Brittle** /भंगुर (MTS, 2013)
339. Property inherited from one's father or ancestors - .....**Patrimony** /विरासत (MTS, 2013)
340. Amount of money demanded by kidnappers - .....**Ransom** /फिरौती (MTS, 2013)
341. Easy to shape in any desired form - .....**Malleable** /लचीला (MTS, 2013)
342. A hater of women -.....**Misogynist** /नारी द्वेषी (MTS, 2013)
343. A large burial ground -.....**Cemetery** /कब्रिस्तान (MTS, 2013)
344. To supply land with water by artificial means - .....**Irrigate** /सिंचाई (MTS, 2013)
345. A co-worker in an office or institution - .....**Colleague** /सहकर्मी (MTS, 2013)
346. A man who is quite like a woman -.....**Effeminate** /स्त्रैण (MTS, 2013)
347. One whose motive is merely to get money - .....**Mercenary** /स्वार्थलोलुप (MTS, 2013)
348. The study of plant life -.....**Botany** /वनस्पतिशास्त्र (MTS, 2013)
349. Animals that live in water -.....**Aquatic** /जलचर (MTS, 2013)

350. Instrument that magnifies objects –  
.....**Microscope** /सूक्ष्मदर्शी (MTS, 2013)
351. One who is unable to pay one's debt –  
.....**Bankrupt** /दिवालिया (MTS, 2013)
352. Exclusive possession or control of anything –  
.....**Monopoly** /एकाधिकार (MTS, 2013)
353. The study of birds –.....**Ornithology** /पक्षीविज्ञान (MTS, 2013)
354. One who loves or supports his or her country and is willing to defend it –.....**Patriot** /देशभक्त (MTS, 2013)
355. Likely to arouse envy (jealousy) –.....**Envious** /वांछनीय (MTS, 2013)
356. Existing only in the mind –..... **Imaginary** /काल्पनिक (MTS, 2013)
357. One who eats too much –..... **Glutton** /पेटू (MTS, 2013)
358. Talking disrespectfully of sacred things –..... **Blasphemy** /ईश्वरनिंदा - (MTS, 2013)
359. A handwriting which is difficult or impossible to read – .....**Illegible** /अपठनीय (MTS, 2013)
360. Animals that eat flesh –.....**Carnivorous** /मांसभक्षी (MTS, 2013)
361. One who knows everything –.....**Omniscient** /सर्वज्ञ (MTS, 2013)
362. Inability to sleep –.....**Insomnia** /अनिद्रा (MTS, 2013)
363. A list of name of books –.....**Catalogue** /नामावली (MTS, 2013)
364. Yearly celebration of a date or an event –  
.....**Anniversary** /सालगिरह (MTS, 2013)
365. A person who is killed because of their religious or other beliefs – .....**Martyr** /शहीद (MTS, 2013)
366. Men living in the same age –  
.....**Contemporary** /समकालीन (MTS, 2013)
367. A list of books and writings of one author or one subject –.....**Bibliography** /ग्रंथ सूची (MTS, 2013)
368. The conference that takes place once in three years –.....**Triennial** /त्रैवार्षिक (CGL T-1, 2013)
369. Meaningless language with an exaggerated style intended to impress –.....**Rhetoric** /वाक्पटुता (CGL T-1, 2013)
370. The production of raw silk –.....**Sericulture** /रेशम उत्पादन - (CGL T-1, 2013)
371. Politicians who are notorious for doing undue favors to their relative –.....**Nepotism** /भाई भजीजावाद - (CGL T-1, 2013)
372. A person who helps even a stranger in difficulty –.....**Samaritan** /नेक आदमी (CGL T-1, 2013)
373. Has an evil reputation –.....**Notorious** /कुख्यात (CGL T-1, 2013)
374. A person who readily believes others –  
.....**Credulous** /आशुविश्वासी (CGL T-1, 2013)
375. Enclosed in a small closed space –  
.....**Claustrophobia** /संवृत.स्थान.भीति - (CGL T-1, 2013)
376. A political leader appealing to popular desires and prejudices – ....**Demagogue** /जनोत्तेजक (CGL T-1, 2013)
377. Science regarding principles of classification –  
.....**Taxonomy** /वर्गीकरण विज्ञान (CGL T-1, 2013)
378. Not allowing the passage of light –  
.....**Opaque** /अपारदर्शी (CGL T-1, 2013)
379. Operation of body after death – .....**Post-Mortem** /अपारदर्शी (CGL T-1, 2013)
380. A group of three powerful people –  
.....**Triumvirate** /तिकड़ी (CGL T-1, 2013)
381. An apartment or building in which each apartment is owned separately by the people living in it , but also containing shared areas –....**Condominium** / (CGL T-1, 2013)
382. A person who consumes human flesh –  
.....**Cannibal** /नरभक्षी (CGL T-1, 2013)
383. Stealing of ideas or writings of someone else –.....**Plagiarism** /साहित्यिक चोरी (CGL T-1, 2013)
384. Detailed plan of a journey –.....**Itinerary** /यात्राक्रम (CGL T-1, 2013)
385. A school boy who frequently cuts classes is a –  
.....**Truant** / (CGL T-1, 2013)
386. One who cannot be corrected – .....**Incorrigible** /असंशोधनीय (CGL T-1, 2013)
387. One who hates women –.....**Misogynist** /नारी.द्वेषी - (CGL T-1, 2013)
388. A general pardon granted by the Government to political offenders –.....**Amnesty** /राज.क्षमा - (CGL T-1, 2013)
389. A person specially interested in the study of coins and medals –.....**Numismatist** /मुद्राशास्त्री (CGL T-1, 2013)
390. A person in a vehicle or on horseback escorting another vehicle – .....**Escort** /अनुरक्षी (CGL T-1, 2013)
391. Intentional destruction of racial groups –  
.....**Genocide** /जातिसंहार (CGL T-1, 2013)
392. Prohibited by law or treaty from being imported or exported – .....**Contraband** / तस्करी (CGL T-1, 2013)
393. An excessively morbid desire to steal –  
.....**Kleptomania** /चोरी करने की बीमारी (CGL T-1, 2013)

394. A person who is greatly respected because of wisdom – .....**Venerable** /सम्मानित (CGL T-1, 2013)
395. One who is unaffected or indifferent to joy, pain, pleasure or grief – ...**Stoic** /वैरागी (CGL T-1, 2013)
396. That which cannot be believed – .....**Incredible** /आश्चर्यजनक (Constable GD,2013)
397. One who is all powerful –.....**Omnipotent** /सर्वशक्तिमान (Constable GD,2013)
398. An act of violence to take control of a plane – .....**Hijack** /अपहरण करना (Constable GD,2013)
399. Send or bring somebody back to his own country – .....**Repatriate** /स्वदेश भेजना (Constable GD,2013)
400. Animals that live in a particular region – .....**Native** /देशीय पौधा या जानवर (Constable GD,2013)
401. A form of government in which supreme power rests with people is –.....**Democracy** /प्रजातंत्र (Constable GD,2013)
402. Murder of a brother –.....**Fratricide** /भ्रातृहत्या (CGL T-1, 2013)
403. One who enjoys inflicting pain on himself – .....**Masochist** /स्वपीड़न कामुक (CGL T-1, 2013)
404. To die without having made a will – .....**Intestate** /निर्वसीयत (CGL T-1, 2013)
405. Not easily pleased by anything – .....**Fastidious** /नकचढ़ा (CGL T-1, 2013)
406. To play the part of and function as, some other person – .....**Act** /अभिनय करना (CGL T-1, 2013)
407. Handwriting which is difficult/impossible to read – .....**Illegible** /अपठनीय (CGL T-1, 2013)
408. More like a woman than a man in manners and habits – .....**Effeminate** /स्त्रैण (CGL T-1, 2013)
409. An exact copy of handwriting or a picture produced by a machine –..... **Copy** /प्रतिलिपि (CGL T-1, 2013)
410. One who thinks or speaks too much of himself – .....**Egoist** /आत्महितैषी (CGL T-1, 2013)
411. One who accepts pleasure and pain equally – .....**Stoic** /वैरागी (CGL T-1, 2013)
412. Having juicy or fleshy and thick tissue – .....**Succulent** /रसीला (CGL T-1, 2013)
413. The study or practice of dancing or composing ballets –....**Choreography** /नृत्यकला (CGL T-1, 2013)
414. A set of three related works by same author – .....**Trilogy** /नाटकत्रय (CGL T-1, 2013)
415. Science of Human mind and behavior – .....**Psychology** /मनोविज्ञान (CGL T-1, 2013)
416. A person of obscure position who has gained wealth – .....**Parvenu** /असंस्कृत धनी व्यक्ति (CGL T-1, 2013)
417. A word composed of the first letters of the words in a phrase – **Acronym** /आदिवर्णिक शब्द (CGL T-1, 2013)
418. The act of producing beautiful handwriting using a brush or a special pen –.....**Calligraphy** /सुलेख (CGL T-1, 2013)
419. Words inscribed on a tomb –.....**Epitaph** /समाधि.लेख - (CGL T-1, 2013)
420. An obviously true or hackneyed statement – .....**Truism** /सामान्य सत्य (CGL T-1, 2013)
421. To reduce to nothing –.....**Null** /व्यर्थ (CGL T-1, 2013)
422. A study of sounds is known as – .....**Phonetics** /ध्वनि.विज्ञान - (CGL T-1, 2013)
423. Written law of a legislative body –.....**Statute** /कानून (CPO, 2013)
424. A person who shows off his/her learning – .....**Pedant** /विद्याभिगानी (CPO, 2013)
425. A person who devotes his/her life for the welfare of others – .....**Altruist** /परोपकारी (CPO, 2013)
426. The study of worms and insects – .....**Entomology** /कीट विज्ञान (CPO, 2013)
427. A person who attends to the disease of eye is an – .....**Oculist** /नेत्र.विशेषज्ञ - (CPO, 2013)
428. Study of the nature of Gods – .....**Theology** /ब्रह्मविद्या (CGL T-2, 2013)
429. That which cannot be defeated – .....**Invincible** /अजेय (CGL T-2, 2013)
430. A decorative handwriting –.....**Calligraphy** /सुलेख (CGL T-2, 2013)
431. A person difficult to please –.....**Fastidious** /नकचढ़ा (CGL T-2, 2013)
432. A list of luggage – .....**Waybill** /सामान सूची और निर्देशिका (CGL T-2, 2013)
433. The line where the land and sky seems to meet – .....**Horizon** /क्षितिज (CGL T-2, 2013)
434. A handwriting that cannot be read – .....**Illegible** /अपठनीय (CGL T-2, 2013)
435. Words written on a tomb of a dead person – .....**Epitaph** /समाधि.लेख - (CGL T-2, 2013)
436. Fear of closed space –.....**Claustrophobia** /संवृत.स्थान.भीति - (CGL T-2, 2013)
437. A remedy for all disease –.....**Panacea** /राम.बाण (CGL T-2, 2013)
438. One who studies the art of gardening – .....**Horticulturist** /उद्यान विशेषज्ञ (CGL T-2, 2013)
439. A pole or beam used as a temporary support – .....**Prop** /सहारा (CGL T-2, 2013)
440. A building in which aircrafts are housed – .....**Hangar** /विमानशाला (CHSL, 2013)

441. A former student of a school, college or university –  
.....**Alumnus** /भूतपूर्व छात्र (CHSL, 2013)
442. A short story based on your personal experience –  
..... **Anecdote** /किस्सा (CHSL, 2013)
443. One who takes care of a building –  
.....**Warden** /निगहवान (CHSL, 2013)
444. Incapable of being approached –  
.....**Inaccessible** /दुर्लभ (CHSL, 2013)
445. One who lends money at a very high interest –  
.....**Usurer** /सूदखोर (CHSL, 2013)
446. One who lives/survives on others/other lives –  
.....**Parasite** /परजीवी (CHSL, 2013)
447. Detailed plan of journey –.....**Itinerary** /यात्रा  
कार्यक्रम यात्रा काययक्रम (CHSL, 2013)
448. One who possesses many talents –.....**Versatile**  
/बहुमुखी (CHSL, 2013)
449. A medicine to nullify the effect of poison –  
.....**Antidote** /विषहार औषध (CHSL, 2013)
450. A person who lives by himself-.....**Recluse**  
/एकांतवासी (CHSL, 2013)
451. An assembly of worshippers – .....**Congregation**  
/समागम (CHSL, 2013)
452. A heavy continuous fall of rain –  
.....**Downpour** /मूसलाधार बारिष (MT(NT), 2014)
453. A public institution for the care and protection of  
children without parents –.....**Orphanage**  
/अनाथालय (MT(NT), 2014)
454. An inscription on a tomb –.....**Epitaph** /समाधि.लेख  
- (MT(NT), 2014)
455. A man of evil reputation- .....**Notorious** /कुख्यात  
(MT(NT), 2014)
456. A decorative ring of flowers and leaves –  
.....**Wreath** /पुष्पमाला (MT(NT), 2014)
457. Shaking movement of the ground –  
.....**Tremor** /भूकंप के झटके (MTS,2014)
458. A game in which no one wins –.....**Drawn**  
/अनिर्णित (MTS,2014)
459. The art of making maps and charts –  
.....**Cartography** /नक्शानवीसी (MTS,2014)
460. Animals that can live on land and water –  
.....**Amphibians**/उभयचर (MTS,2014)
461. Completing a period of hundred years –  
.....**Centennial** /षताब्दी (MTS,2014)
462. A figure with many angles or sides –  
.....**Polygon** /बहुभुज (MT(NT), 2014)
463. A list of things to be discussed at a meeting –  
.....**Agenda** /कार्यसूची (MT(NT), 2014)
464. A large number of fish swimming together –  
.....**Shoal** /मछलियों का समुदाय (MT(NT), 2014)
465. A room or building for the preservation of plants –  
.....**Greenhouse** /पौधा.घर - (MT(NT), 2014)
466. Liable to be easily broken –.....**Brittle** /भंगुर  
(MT(NT), 2014)
467. A principle or standard by which anything is or  
can be judged – .....**Criterion** /मानदण्ड (CGL T-  
1 RE, 2014)
468. A person who is self-centred –.....**Egoist** /स्वार्थी  
(CGL T-1 RE, 2014)
469. A word that reads the same as backward or  
forward – .....**Pallindrome** /विलोमपद (CGL  
T-1 RE, 2014)
470. The firing of many guns at the same time to mark  
an occasion – .....**Fusillade** /गोलीकांड (CGL T-1  
RE, 2014)
471. A person who supports or speaks in favour of  
something – .....**Advocate** /अधिवक्ता (CGL T-  
1 RE, 2014)
472. One living on vegetables –.....**Vegetarian**  
/षाकाहारी (CGL T-1 RE, 2014)
473. An extract from a book of writing –.....**Excerpt**  
/अंश (CGL T-1 RE, 2014)
474. Person who files a suit –.....**Plaintiff** /अभियोक्ता  
(CGL T-1 RE, 2013)
475. A person who abstains completely from alcoholic  
drinks – .....**Teetotaler** /मद-यत्यागी (CGL T-1  
RE, 2013)
476. Long poem based on a noble theme – .....**Epic**  
/महाकाव्य (CGL T-1 RE, 2013)
477. One who lives both on land as well as in water –  
.....**Amphibian** /उभयचर (CGL T-1 RE, 2013)
478. A strong dislike –.....**Animosity** /घृणा (CGL  
T-1 RE, 2013)
479. Take great pleasure –.....**Revel** /आनंद लेना  
(CGL T-1 RE, 2013)
480. The practice of having many wives –  
.....**Polygamy** /बहुविवाह प्रथा (CGL T-1 RE,  
2013)
481. Not likely to be easily pleased –  
.....**Fastidious** /नकचढ़ा (CPO, 2014)
482. A professional soldier hired to serve in a foreign  
army – .....**Mercenary** /किराये का सैनिक (CPO,  
2014)
483. A collection of slaves –.....**Coffle** /गुलामों का  
काफिला (CPO, 2014)
484. One who is always doubting –.....**Sceptic**  
/अविश्वासी (CPO, 2014)
485. One who offers his services of his own freewill –  
.....**Volunteer** /स्वयंसेवक (CPO, 2014)

486. A person who repairs broken window-glasses – .....**Glazier** /कांच का काम करने वाला (CPO, 2014)
487. The art of beautiful handwriting –...**Calligraphy** /सुलेख (CPO, 2014)
488. A writing or a speech in praise of someone - .....**Eulogy** /गुणानुवाद (CPO, 2014)
489. Loss of memory –.....**Amnesia** /विस्मरण (CPO, 2014)
490. A speech made without preparation – .....**Extempore** /बिना तैयारी के करना या बोलना (CPO, 2014)
491. A speaker's platform –.....**Podium** /मंच (CGL T-1 RE, 2014)
492. Science of practice of map drawing – .....**Cartography** /नक्शानवीसी (CGL T-1 RE, 2014)
493. Motive or incitement to action – .....**Incentive** /प्रलोभन (CGL T-1 RE, 2014)
494. A short trip or excursion –.....**Jaunt** /मनोरंजक यात्रा (CGL T-1 RE, 2014)
495. Speech which is not audible –.....**Inaudible** /अश्राव्य (CGL T-1 RE, 2014)
496. Partner in crime –.....**Accomplice** /सहापराधी (CGL T-1 RE, 2014)
497. A state where no law and order exists – .....**Anarchy** /अराजकता (CGL T-1 RE, 2014)
498. To free completely from blame – .....**Exonerate** /निर्दोषी ठहराना (CGL T-1 RE, 2014)
499. Estimation of a thing's worth – .....**Appraisal** /मूल्य निर्धारण (CGL T-1 RE, 2014)
500. A supplement to a will –.....**Codicil** /उपदित्या (CGL T-1 RE, 2014)
501. A person who collects coins –.....**Numismatist** /मुद्राशास्त्री (CGL T-1 RE, 2014)
502. Favouritism granted in politics or business to relatives – .....**Nepotism** /भाई-भतीजावाद - (CGL T-1 RE, 2014)
503. A word or practice that has gone out of use - .....**Obsolete**/अप्रचलित (CGL T-1 RE, 2014)
504. A person who works for an employer for a fixed period of time in order to learn the particular skills needed in their job –.....**Apprentice** /प्रशिक्षु (CGL T-1 RE, 2014)
505. A part of a word that can be pronounced separately –.....**Syllable** /षब्दांश (CGL T-1, 2014)
506. Relating to kinship with the father – .....**Patrilineal** /पितृवंशीय (CGL T-1, 2014)
507. A special fondness or liking for –.....**Penchant** /झुकाव (CGL T-1, 2014)
508. Something that might happen in the future – .....**Contingency** /संभावना (CGL T-1, 2014)
509. Affecting or relating to cows –.....**Bovine** /गव्य (CGL T-1, 2014)
510. A drink usually made from a mixture of one or more alcoholic drinks –.....**Cocktail** /मद्य मिश्रित पेय (CGL T-1, 2014)
511. Passing out of use –.....**Obsolescent** /अप्रचलित (CGL T-1, 2014)
512. The act of speaking about one's thoughts when one is alone – .....**Soliloquy** / ण (CGL T-1, 2014)
513. All the arts, beliefs and social institutions etc, characteristics of a race –.....**Civilization** /सभ्यता (CGL T-1, 2014)
514. Small pieces of metal that fly out from an exploding bomb – .....**Shrapnel** /गंजगोला (CGL T-1, 2014)
515. Person believing in free will – .....**Libertarian** /स्वाधीनता का समर्थक (CGL T-1, 2014)
516. Hole excavated by an animal as dwelling – .....**Burrow** /मांद (CGL T-1, 2014)
517. Pertaining to sheep –.....**Ovine** /भेड़ जैसा (CGL T-1, 2014)
518. To remove an objectionable part from a book – .....**Expurgate** /परिषोधन करना (CGL T-1, 2014)
519. A doctor who specializes in diseases of the nose – ..... **Rhinologist** /हिंनोलजिस्ट (CGL T-1, 2014)
520. A man knows a lot about things like food, music and art - .....**Connoisseur** /पारखी (CGL T-1, 2014)
521. A wooden object used for connecting animals that are pulling a vehicle –.....**Yoke** / घोड़े का अंसबंध (CGL T-1, 2014)
522. Having a stale smell or taste –.....**Rancid** /बासी (CGL T-1, 2014)
523. Material that changes naturally by the action of bacteria –.....**Biodegradable** /जैव निम्नीकरणीय (CGL T-1, 2014)
524. Government by the few –.....**Oligarchy** /कुलीनतंत्र (CGL T-1, 2014)
525. Study of caves – .....**Speleology** /गुफाओं का अध्ययन करने वाली विद्या (CGL T-1, 2014)
526. A fictitious name especially one assumed by an author –.....**Pseudonym** /उपनाम (CHSL, 2014)
527. Animals that eat flesh –.....**Carnivorous** /मांसभक्षी (CHSL, 2014)
528. A speech delivered without any preparation – .....**Extempore** /बिना तैयारी के करना या बोलना (CHSL, 2014)

529. A drug or other substance that induce sleep –  
.....**Sedative** /शांति देने वाली औषधि (CHSL, 2014)
530. Animals which suckle their young ones –  
.....**Mammals** /स्तनधारी पशु (CHSL, 2014)
531. Beyond correction –.....**Incorrigible** /असंशोधनीय (CHSL, 2014)
532. An event that causes great harm to dams –  
.....**Disaster** /आपदा (CHSL, 2014)
533. A book written by an unknown –  
.....**Anonymous** /नाम रहित (CHSL, 2014)
534. Inflammation of gums –....**Gingivitis** /मसूड़े की सूजन (CHSL, 2014)
535. Widespread scarcity of food –.....**Famine** /अकाल (CHSL, 2014)
536. A poem of fourteen lines –.....**Sonnet** /14 पंक्तियों कविता, 8 और 6 पंक्तियों के छंदों में बटी हुई/गाथा (CHSL, 2014)
537. Wild imagination –.....**Fantasy** /कल्पना (CHSL, 2014)
538. An allowance made to a wife by her husband, when they are legally separated – .....**Alimony** /परित्यक्ता पत्नी के लिये वृत्ति या जीविका/निर्वाह व्यय (CHSL, 2014)
539. One who believes everything he/she hears –  
.....**Credulous** /आशुविश्वासी (CHSL, 2014)
540. Incapable of error –.....**Infallible** /अचूक (CHSL, 2014)
541. People of no fixed abode –.....**Nomads** /बंजारा (CHSL, 2014)
542. A person who can make himself/herself feel at home in any country –.....**Cosmopolitan** /सर्वत्रवासी (CHSL, 2014)
543. Code of diplomatic etiquette and precedence –  
.....**Protocol** /क्रमाचार (CHSL, 2014)
544. That which makes it difficult to recognize the presence or real nature of something –  
.....**Camouflage** /छलावरण (CHSL, 2014)
545. The full agreement of all members –  
.....**Unanimous** /सर्वसम्मति से (CHSL, 2014)
546. Short speech or poem given at the end of a play or a book – .....**Epilogue** /उपसंहार (CHSL, 2014)
547. Accidental good fortune –.....**Fluke** /अनायास सफलता (CHSL, 2014)
548. Lack of feeling –.....**Apathy** /उदासीनता (CHSL, 2014)
549. Brought back to mind –....**Reminiscenced** /स्मरण करना (CHSL, 2014)
550. A person who drives our motor cars –  
.....**Chauffeur** /मोटर चालक - (CHSL, 2014)
551. A small village or group of houses –.....**Hamlet** /टोला (CGL T-2, 2014)
552. A person who loves everybody –.....**Altruist** /परोपकारी (CGL T-2, 2014)
553. Person leading a life of strict self-discipline –  
.....**Ascetic** /तपस्वी (CGL T-2, 2014)
554. One who is neither intelligent nor dull  
.....**Mediocre** /सामान्य दर्जे का (CGL T-2, 2014)
555. That which can be drunk –.....**Potable** /पीने के योग्य (CGL T-2, 2014)
556. A government run by officials –  
.....**Bureaucracy** /नौकरशाही (CGL T-2, 2014)
557. One who does something for the first time –  
.....**Pioneer** /अग्रगामी (CGL T-2, 2014)
558. One who plays for pleasure rather than as a professional –.....**Amateur** /शैकिया/अव्यवसायी (CGL T-2, 2014)
559. Free somebody from blame or guilt –  
.....**Exonerate** /निर्दोषी ठहराना (CGL T-2, 2014)
560. Underground place for storing wine or other provisions – .....**Cellar** /तहखाना (CGL T-2, 2014)
561. A list of explanations of rare, technical or obsolete words – .....**Glossary** /शब्दावली (CGL T-2, 2014)
562. Study of the interaction of people with their environment – .....**Philosophy** /दर्शनशास्त्र (CGL T-2, 2014)
563. Incapable of being tired –.....**Indefatigable** /नथकने वाला (CGL T-2, 2015)
564. Guilty of crime –.....**Culpable** /गुनहगार (CGL T-2, 2015)
565. That which cannot be reached –.....**Inaccessible** /दुर्लभ (CGL T-2, 2015)
566. A person who collects and/or studies stamps –  
.....**Philatelist** /डाक टिकट संग्रही (CGL T-2, 2015)
567. People at a religious gathering –  
.....**Congregation** /समागम (CGL T-2, 2015)
568. Government by wealthy –.....**Plutocracy** /धनिक तन्त्र (CGL T-2, 2015)
569. Branch of medicine concerned with children and their illness – ....**Pediatrics** /बाल चिकित्सा (CGL T-2, 2015)
570. Pay attention –.....**Glance at** /नजर डालना (CGL T-2, 2015)
571. One who is rather fastidious – .....**Meticulous** /अति सावधान (CGL T-2, 2015)
572. A written declaration of government or a political party – .....**Manifesto** /घोषणा पत्र (CGL T-2, 2015)

573. Worth eating –.....**Edible** /खोन योग्य (CGL T-2, 2015)
574. A person who wastes his money on luxury – .....**Extravagant** /अतिव्ययी (CGL T-2, 2015)
575. A medicine that softens the bowels –.....**Laxative** /विरेचक औषधि (CPO, 2014)
576. Sentimental longing for a period in a past – .....**Nostalgia** /पुरानी यादें (CPO, 2014)
577. A person employed to drive a private or hired car – .....**Chauffeur** /मोटर चालक (CPO, 2014)
578. A person who always run after women – .....**Philanderer** /इरकबाज (CPO, 2014)
579. Relating to countries of west –.....**Occidental** /पच्छिमवासी (CPO, 2014)
580. A partner in a crime –.....**Accomplice** /सहापराधी (CPO, 2014)
581. A person who leaves one country to settle in another – .....**Emigrant** /प्रवासी (CPO, 2014)
582. House or shelter of a gipsy –.....**Caravan** /काफिला (CPO, 2014)
583. One who deals in flower –.....**A florist** /फूलवाला (CPO, 2014)
584. A man who has more than one wife at a time – .....**Polygamist** /बहुविवाही (CPO, 2014)
585. One who eats no animal flesh –.....**Vegetarian** /षाकाहारी (CPO, 2014)
586. A woman whose husband is dead - ....**Widow** /विधवा (CPO, 2014)
587. One who helps people by giving them money or other aid – .....**Benefactor** /दान करने वाला (CGL T-1, 2014)
588. The group, especially in the arts, regarded as being the most experimental –.....**Avant-grade** /कला के क्षेत्र में अग्रगामी (CGL T-1, 2014)
589. A method of boiling briefly to cook food slightly – .....**Parboil** /अधूरा पकाना (CGL T-1, 2014)
590. A highly skilled musician –.....**Virtuoso** /गुणी कलाकार (CGL T-1, 2014)
591. A person who believes that only selfishness motivates human actions – .....**Cynic** /निंदक (CGL T-1, 2014)
592. A cluster of flowers on a branch – .....**Inflorescence** /पुष्पवृन्त (CGL T-1, 2014)
593. Belief in many Gods –.....**Polytheism** /बहुदेववाद (CGL T-1, 2014)
594. Design made by putting together colored pieces of glass or stones – .....**Mosaic** /जड़ाऊ काम (CHSL, 2014)
595. Poem in short stanza narrating a popular story – .....**Ballad** /गाथागीत (CHSL, 2014)
596. The schedule of travel - .....**Itinerary** /यात्रा कार्यक्रम (CHSL, 2014)
597. Something which lasts forever –.....**Eternal** /अनादि (CHSL, 2014)
598. A policy that segregate people on the basis of color – .....**Apartheid** /रंगभेद नीति (CHSL, 2014)
599. A particular method of working – .....**Modus Operandi** /कार्य.प्रणाली (CHSL, 2014)
600. Walking in sleep –.....**Somnambulism** /नींद में चलना (CHSL, 2014)
601. A person employed as a car driver for an important person – .....**Chauffeur** /मोटर.चालक - (CHSL, 2014)
602. Fear of telling lies –.....**Mythophobia** / (CHSL, 2014)
603. A fear of closed/dark places – .....**Claustrophobia** /संवृत.स्थान.भीति - (CHSL, 2014)
604. Feeling annoyed at the sight of unfair treatment – .....**Indignant** /क्रुद्ध (CGL T-2, 2015)
605. Unwelcome aspect of a situation –.....**Flip side** /दूसरा पहलू (CGL T-2, 2015)
606. Imposed a restriction on –.....**Constrained** /निरुद्ध (CGL T-2, 2015)
607. One who hates mankind –.....**Misanthrope** /मनुष्यद्रोही (CGL T-2, 2015)
608. To free a person by a verdict of 'not guilty' – .....**Acquit** /दोषमुक्त करना (CGL T-2, 2015)
609. To secure a boat by attaching it to an anchor – .....**Moor** /नाव का लंगर डालना (CGL T-2, 2015)
610. To try to settle a dispute between two other parties – .....**Mediate** /मध्यस्थता करने वाला (CGL T-2, 2015)
611. A vivacious and lively experience is said to be – .....**Scintillating** /बहुत शानदार (CGL T-2, 2015)
612. Wildly unreasonable, illogical or ridiculous – .....**Absurd** /बेतुका (CGL T-2, 2015)
613. Constant efforts to achieve something – .....**Perseverance** /अटलता (CGL T-2, 2015)
614. The plant and a vegetation of a region – .....**Flora** /पेड़ पौधे (CGL T-2, 2015)
615. A fourteen-line poem –.....**Sonnet** /पेड़ पौधे (CGL T-2, 2015)
616. Showing a dislike of anything improper – .....**Prim** /रस्मी (CPO, 2015)
617. A person who leaves his own country in order to go and live in another –.....**Emigrant** /प्रवासी (CPO, 2015)
618. That which cannot be avoided –.....**Inevitable** /अतिनिष्ठावान (CPO, 2015)
619. Artistic, musical or dramatic interpretation - ..... **Rendition** /प्रतिपादन (CPO, 2015)

620. Walking in sleep -----**Somnambulism** /नींद में चलना (CPO, 2015)
621. Specially skilled in story telling - .....**A raconteur** /मजेदार कहानियों सुनाने वाला (CPO, 2015)
622. Continuing for a long period of time without interruption - .....**Perpetual** /निरंतर (CPO, 2015)
623. Speech of great importance and gravity - .....**Momentous** /प्रभावशाली (CPO, 2015)
624. A man who helps a stranger or a person in difficulties is - .....**Samaritan** /नेक आदमी (CPO, 2015)
625. A planned route or journey -----**Itinerary** /यात्रा कार्यक्रम (CPO, 2015)
626. A story in which animals or objects speak and give wholesome moral lessons -----**Fable** /नीतिकथा (CGL T-1, 2015)
627. Act of injuring another's reputation by any slanderous communication - .....**Defamation** /मानहानि (CGL T-1, 2015)
628. A recurrent compulsive urge to steal - .....**Kleptomania** /चोरी करने की बीमारी (CGL T-1, 2015)
629. Not suitable for eating -----**Inedible** /खाने के लिये न योग्य (CGL T-1, 2015)
630. A person who enters without any invitation - **Intruder** /बिना अधिकार के प्रवेश करने वाला (CGL T-1, 2015)
631. A process involving too much official formalities - .....**Red-tapism** /लालफीताशाही (CGL T-1, 2015)
632. Medical study of skin and its diseases - .....**Dermatology** /त्वचाविज्ञान (CGL T-1, 2015)
633. The burial of corpse -----**Interment** /दफन (CGL T-1, 2015)
634. Conferred as an honor -----**Honorary** /सम्मानित (CGL T-1, 2015)
635. One who makes an official examination of accounts - .....**Auditor** /लेखा परीक्षक (CGL T-1, 2015)
636. A person who deliberately sets fire to a building - .....**Arsonist** /आगजनी करने वाला (CGL T-1, 2015)
637. That which cannot be effaced -----**Indelible** /जो मिट न सके (CGL T-1, 2015)
638. To free someone from all blames - .....**Exonerate** /निर्दोषी ठहराना (CGL T-1, 2015)
639. One who does not believe In the existence of God - .....**Atheist** /नास्तिक (CGL T-1, 2015)
640. One who has long experience -----**Veteran** /अनुभवी व्यक्ति (CGL T-1, 2015)
641. One who is too careless to plan for the future - .....**Improvident** /अदूरदर्शी (CGL T-1, 2015)
642. Of one's own free will ----- **Voluntary** /स्वैच्छिक (CGL T-1, 2015)
643. One who runs away from justice or the law - .....**Fugitive** /भगोड़ा (CGL T-1, 2015)
644. One who is skillful - .....**Dexterous** /निपुण (CGL T-1, 2015)
645. A person who deserves all praise - .....**Laudable** /प्रशंसनीय (CGL T-1, 2015)
646. A study of ancient things -----**Archaeology** /पुरातत्व विज्ञान (CGL T-1, 2015)
647. Someone who is designated to hear both sides of a dispute and make a judgement -----**Arbitrator** /न्यायकर्ता (CGL T-1, 2015)
648. Make pale by excluding light - .....**Etiolate** /प्रकाश से वंचित करके पीला कर देना (CGL T-1, 2015)
649. Opinion contrary to accepted doctrine - .....**Heresy** /विधर्म (CGL T-1, 2015)
650. A person who agrees to work for somebody in order to learn a skill - .....**Apprentice** /प्रशिष्य (CGL T-1, 2015)
651. That which cannot be avoided - .....**Inevitable**/अनिवार्य (CGL T-1, 2015)
652. One who is concerned with the welfare of other - .....**Altruist** /परोपकारी (CGL T-1, 2015)
653. To die without making a will -----**Intestate** /निर्वसीयत (CGL T-1, 2015)
654. A reserve for animals, birds etc. in their natural habitat - .....**Sanctuary** /अभयारण्य (CPO, 2015)
655. The area of medicine that treats illness of bones - .....**Orthopedics** /हड्डी रोग (CPO, 2015)
656. One who knows many languages - .....**Polyglot** /बहुभाषी (CPO, 2015)
657. A records of historical events -----**Archive** /लेखागार (CPO, 2015)
658. A person who looks at the bright side of things - .....**Optimist** /आशावादी (CPO, 2015)
659. Study of skin and its diseases - .....**Dermatology** /त्वचाविज्ञान (CPO, 2015)
660. A remedy for all diseases -----**Panacea** /रामबाण (CPO, 2015)
661. An excessive fear of confined spaces - .....**Claustrophobia** /संवृत.स्थान.भीति - (CPO, 2015)
662. A person who is long experienced or practiced in an activity/capacity -----**Veteran** /अनुभवी व्यक्ति (CPO, 2015)
663. Pretended attack -----**Feint** /कपट (CPO, 2015)
664. A land fit for growing crops -----**Arable** /जोतने बाने योग्य (CPO, 2015)
665. A thing fit to be eaten - .....**Edible** /खाने योग्य (CPO, 2015)

666. One who suffers for one's faith –.....**Martyr** /शहीद (CGL T-1 RE, 2015)
667. A child secretly changes for another in infancy – .....**Changeling** /बदला हुआ बच्चा (CGL T-1 RE, 2015)
668. The branch of medical science which deals with the problems of the old –.....**Geriatrics** /जराचिकित्सा (CGL T-1 RE, 2015)
669. An image without objective reality – .....**Hallucination** /मतिभ्रम (CGL T-1 RE, 2015)
670. A mournful poem or a song –.....**Elegy** /शोकगीत (CGL T-1 RE, 2015)
671. That which is arranged by conferring or discussing –.....**Seminar** /गोष्ठी (CGL T-1 RE, 2015)
672. Something that is difficult to understand – .....**Incomprehensible** /अबोधगम्य (CGL T-1 RE, 2015)
673. Chief or Commander of army –.....**General** /सेनाध्यक्ष (Constable, 2015)
674. One who cannot be corrected –.....**Incorrigible** /असंशोधनीय (Constable, 2015)
675. Put side by side –.....**Juxtapose** /पास.पास रखना - (Constable, 2015)
676. One who pretends to be what he is not – .....**Imposter** /ढोंगी (Constable, 2015)
677. A container for the ashes of a dead person – .....**Urn** /अस्थि.कलष - (Constable, 2015)
678. To put two and two together - .....**Symbiosis** /सहजीविता (Constable, 2015)
679. No longer in existence or use –.....**Obsolete** /अप्रचलित (CGL T-2, 2015)
680. To destroy completely –.....**Annihilate** /अस्तित्व मिटाना (CGL T-2, 2015)
681. A song sung at the death of a person – .....**Elegy** /शोकगीत (CGL T-2, 2015)
682. A person who has had one or more limbs removed – .....**Amputee** /अपंग (CGL T-2, 2015)
683. One who is known widely but unusually unfavorably is – .....**Notorious** /कुख्यात (CGL T-2, 2015)
684. A statement in which you say the same thing twice in different words –.....**Tautology** /अनुलाप (CGL T-2, 2015)
685. Rub or wipe out –.....**Efface** /रगड़ कर मिटा देना (CGL T-2, 2015)
686. The period between two regions- .....**Era** /युग (CGL T-2, 2015)
687. A person who is very selective , disgusted easily and is hard to please –.....**Fastidious** /नकचढ़ा (CGL T-2, 2015)
688. An error or misprint in printing or writing – .....**Erratum** /अशुद्धि (CGL T-2, 2015)
689. A person extremely desirous of money – .....**Avaricious** /लालची (CGL T-2, 2015)
690. Too willing to obey other people - .....**Subservient** /अधीन (CGL T-2, 2015)
691. Introductory part or lines to a discourse or play – .....**Prologue** /प्रस्तावना (CHSL, 2015)
692. Intentional damage to arrest production – .....**Sabotage** /तोड़.फोड़ करना - (CHSL, 2015)
693. A handsome man –.....**Adonis** /सुदर्शन पुरुष (CHSL, 2015)
694. A cinema show held in the afternoon – .....**Matinee** /अपराह्न का फिल्म शो (CHSL, 2015)
695. Animals living in water –.....**Aquatic** /जलीय (CHSL, 2015)
696. A person who steals the writing of others –.....**Plagiarist** /साहित्यिक चोर (CHSL, 2015)
697. One who compiles a dictionary – .....**Lexicographer** /कोषकार (CHSL, 2015)
698. Someone not fit to be chosen –.....**Ineligible** /अयोग्य (CHSL, 2015)
699. Art of working with metals –.....**Metallurgy** /धातुकर्म (CHSL, 2015)
700. A gathering at a religious place – .....**Congregation** /समागम (CHSL, 2015)
701. A place where birds are kept –.....**Aviary** /पक्षीशाला (CHSL, 2015)
702. The act of killing one's own brother or sister – .....**Fatricide** /भ्रातृघातक (CHSL, 2015)
703. A legal agreement that allows someone to use a building or land for a period of time, usually in return for rent –.....**Lease** /पट्टा (CHSL, 2015)
704. A person who helps another to commit a crime – .....**Accomplice** /सहापराधी (CHSL, 2015)
705. A person worships only one God – .....**Monotheist** /एकेश्वरवादी (CHSL, 2015)
706. Submission to all that happens as inevitable – .....**Fatalism** /भाग्यवाद (CHSL, 2015)
707. Lasting for a very short time – .....**Ephemeral** /अल्पकालिक (CHSL, 2015)
708. A person who is easily deceived or tricked – .....**Gullible** /आसानी से उल्लू बनने वाला (CHSL, 2015)
709. Rules governing socially acceptable behavior – .....**Etiquette** /षिष्टाचार (CHSL, 2015)
710. One who is in charge of Museum –.....**Curator** /संग्रहालय का रखवाला (CHSL, 2015)
711. An act of misappropriation of money – .....**Embezzlement** /गबन (CHSL, 2015)

712. One who cannot make any mistake – .....**Infallible** /अचूक (CHSL, 2015)
713. The first public performance of musical or theatrical work or the first showing of a film – .....**Premiere** /फिल्म का पहला प्रदर्शन (CHSL, 2015)
714. An exact copy –.....**Facsimile** /प्रतिलिपि (CGL – T1, 2016)
715. To give money for sales to agents – .....**Commission** /दलाली (CGL – T1, 2016)
716. A person who is working in the same institution – .....**Colleague** /सहकर्मी (CGL – T1, 2016)
717. Favouritism shown by a person in power to his relatives – .....**Nepotism** /भाई-भतीजावाद - (CGL – T1, 2016)
718. A round-about way of expression – .....**Circumlocution** /षब्द-बाहुल्य - (CGL – T1, 2016)
719. Suitable or intended only for young persons – .....**Juvenile** /किशोर (CGL – T1, 2016)
720. A record of one's own life written by oneself – .....**Autobiography** /आत्मकथा (CGL – T1, 2016)
721. Belong to same period –.....**Contemporary** /समकालीन (CGL – T1, 2016)
722. One who listens secretly to private conversation – .....**Eavesdropper** /छिप कर बातें सुनने वाला (CGL – T1, 2016)
723. Someone who is incapable of being quietened or pacified – .....**Implacable** /निर्दयी (CGL – T1, 2016)
724. Government by Department of State – .....**Bureaucracy** /नौकरशाही (CGL – T1, 2016)
725. The killing of a race –.....**Genocide** /नरसंहार (CGL – T1, 2016)
726. Lack of skills –.....**Ineptness** /अयोग्यता (CGL – T1, 2016)
727. Stick with a thick end used in mortar for pounding –.....**Pestle** /मूसल (CGL – T1, 2016)
728. An act when people vote in order to make a particular subject or policy rather than voting for a person –.....**Referendum** /जनमत संग्रह (CGL – T1, 2016)
729. Drug which causes people to sleep early – .....**Soporific** /निद्राजनक औषध (CGL – T1, 2016)
730. The branch of philosophy concerned with the study of principles of beauty, especially in art – .....**Aesthetics** /सौंदर्यशास्त्र (CGL – T1, 2016)
731. The study of skin –.....**Dermatology** /त्वचाविज्ञान (CGL – T1, 2016)
732. A rough, violent, troublesome person – .....**Tartar** /चिड़चिड़ा मनुष्य (CGL – T1, 2016)
733. A brave, noble – minded or chivalrous man – .....**Gallant** /वीर (CGL – T1, 2016)
734. Obsession with books –.....**Bibliomania** /पुस्तकों का प्यार (CGL – T1, 2016)
735. A large body of people playing musical instruments – .....**Orchestra** /वादक समूह (CGL – T1, 2016)
736. Solemn religious acts –.....**Rites** /संस्कार (CGL – T1, 2016)
737. That which cannot be averted – .....**Inevitable** /अनिवार्य (CGL – T1, 2016)
738. One who sets type for books, newspapers, etc. – .....**Compositor** /अक्षर योजक (CGL – T1, 2016)
739. Land covered by water on three sides – .....**Peninsula** /प्रायद्वीप (CGL – T1, 2016)
740. A remedy for all diseases –.....**Panacea** /रामबाण (CGL – T1, 2016)
741. A piece of shelter for ships –.....**Harbour** /बंदरगाह (CGL – T1, 2016)
742. Of the highest degree –.....**Superlative** /श्रेष्ठतम (CGL – T1, 2016)
743. A place where soldiers live –.....**Barracks** /सेनावास (CGL – T1, 2016)
744. A man who collects old and new coins – .....**Numismatist** /मुद्राशास्त्री (CGL – T1, 2016)
745. Regular user of places/restaurant etc. – .....**Clientele** /ग्राहक (CGL – T1, 2016)
746. A thing no longer in use –.....**Obsolete** /अप्रचलित (CGL – T1, 2016)
747. A place where astronomical observations are made – .....**Observatory** /आकाशलोचना (CGL – T1, 2016)
748. Killing one's sister –.....**Sororicide** /बहन की हत्या (CGL – T1, 2016)
749. A person who has lost protection of law – .....**Outlaw** /कानून की रक्षा से वंचित करना (CGL – T1, 2016)
750. Falsification of documents etc. –.....**Forgery** /जालसाजी (CGL – T1, 2016)
751. To make atonement to one's sins – .....**Expiate** /प्रयाश्चित्त करना (CGL – T1, 2016)
752. Committing murder in revenge –.....**Vendetta** /बदला (CGL – T1, 2016)
753. The thing that can be easily broken – .....**Brittle** /नाजुक (CGL – T1, 2016)
754. An unimportant person –.....**Nonentity** /तुच्छ व्यक्ति (CGL – T1, 2016)
755. Experts who scientifically study insects – .....**Entomologists** /कीटविज्ञानशास्त्री (CGL – T1, 2016)
756. One who pretends to be what he is not – .....**Hypocrite** /बगुलाभगत (CGL – T1, 2016)
757. A paper/ story/ poem first written out by hand – .....**Manuscript** /हस्तलिपि (CGL – T1, 2016)

758. A job carrying no salary –.....**Honorary** /अवैतनिक (CGL – T1, 2016)
759. Act of stealing in small quantities – .....**Pilferages** /लघुचोरी (CGL – T1, 2016)
760. Pertaining to the west –.....**Occidental** /पश्चिमी (CGL – T1, 2016)
761. A place where money is coined –.....**Mint** /टकसाल (CGL – T1, 2016)
762. The process by which plants and animals breathe – .....**Respiration** /श्वसन (CGL – T1, 2016)
763. One who sneers at the aims and beliefs of his fellow men – .....**Cynic** /निंदक (CGL – T1, 2016)
764. Property inherited from one's father – .....**Patrimony** /विरासत (CGL – T1, 2016)
765. A person who is womanish in habits – .....**Effeminate** /स्रैण (CGL – T1, 2016)
766. One who is converted from one religion to other – .....**Proselyte** /धर्मान्तरित (CGL – T1, 2016)
767. A small shop that sells fashionable clothes, cosmetics etc. – .....**Boutique** /बस्त्रालय (CGL – T1, 2016)
768. Interval between two events – .....**Interlude** /अन्तराल (CGL – T1, 2016)
769. A person's peculiar habit –.....**Idiosyncrasy** /लत (CGL – T1, 2016)
770. The art of delaying –.....**Procrastination** /टाल मटोल करना (CGL – T1, 2016)
771. A doctor who specializes in the eye diseases of the eyes –.....**Ophthalmologist** /नेत्र रोग विशेषज्ञ (CGL – T1, 2016)
772. Person who eats too much –.....**Glutton** /पेटू (CGL – T1, 2016)
773. Write or carve words on stone or paper – .....**Inscribe** /उत्कीर्ण करना (CGL – T1, 2016)
774. Unable to pay one's debt –.....**Insolvent** /दिवालिया (CGL – T1, 2016)
775. Trouble and annoy continuously –.....**Harass** /परेशान करना (CGL – T1, 2016)
776. A narrow stretch of land connecting two large bodies of land – .....**Isthmus** /डमरुमध्य (CGL – T1, 2016)
777. An animal which lives by preying on other animals – .....**Predator** /परभक्षी (CGL – T1, 2016)
778. Government or rule by a small group of people – .....**Oligarchy** /कुलीनतंत्र (CGL – T1, 2016)
779. One who copies from other writers – .....**Plagiarist** /साहित्यिक चोर (CGL – T1, 2016)
780. Thing that can be felt or touched – .....**Palpable** /स्पर्शनीय (CGL – T1, 2016)
781. The scientific study of elections – .....**Psephology** /चुनाव विश्लेषण (CGL – T1, 2016)
782. A notice of a person's death –.....**Obituary** /शोक सन्देश (CGL – T1, 2016)
783. An animal that lives in a group – .....**Gregarious** /झुण्ड में रहनेवाला (CGL – T1, 2016)
784. Hard working and diligent –.....**Sedulous** /परिश्रमी (CGL – T1, 2016)
785. Shine with a bright but brief or irregular light – .....**Flicker** /झिलमिलाहट (CGL – T1, 2016)
786. The act of setting free from bondage of any kind – .....**Emancipation** /बन्धनमुक्ति (CGL – T1, 2016)
787. A disease that affects a large number of people in an area at the same time –.....**Epidemic** /महामारी (CGL – T1, 2016)
788. One who is eighty years old – .....**Octogenarian** /अस्सी बरस का (CGL – T1, 2016)
789. A shady fertile place in a desert –.....**Oasis** /नखलिस्तान (CGL – T1, 2016)
790. A place where bees are kept –.....**Apiary** /मधुमक्षिकालय (CGL – T1, 2016)
791. A brief or a short stay at a place – .....**Sojourn** /डेरा डालना (CGL – T1, 2016)
792. That which can be believed –.....**Credible** /विश्वसनीय (CGL – T1, 2016)
793. One who is indifferent to pain or pleasure – .....**Stoic** /उदासीन (CGL – T1, 2016)
794. A drug which makes one see things that are not really there –..... **Hallucinogen** /भ्रांतिजनक औषधि (CGL – T1, 2016)
795. Providing relief –.....**Reprieve** /विराम (CGL – T1, 2016)
796. The philosophy of putting another's welfare above one's own – .....**Altruism** /परोपकारिता (CGL – T1, 2016)
797. A person who is new to profession – .....**Novice** /नौसिखिया (CGL – T1, 2016)
798. That which makes one highly knowledgeable – .....**Erudition** /पांडित्य (CGL – T1, 2016)
799. A state of emotional or intellectual separation – .....**Alienation** /विराग (CGL – T1, 2016)
800. A place where animals are slaughtered – .....**Abattoir** /कसाईखाना (CGL – T1, 2016)
801. A man with abnormal habits –.....**Eccentric** /विलक्षण (CGL – T1, 2016)
802. Words inscribed on the tomb –.....**Epitaph** /समाधि.लेख - (CGL – T1, 2016)

803. Proposition made as a basis for reasoning without the assumption of its truth/ facts – .....**Hypothesis** /परिकल्पना (CGL – T1, 2016)
804. Indifference to Pain and pleasure – .....**Stoicism** /वैराग्य (CGL – T1, 2016)
805. No longer a child, but not yet an adult –.....**Adolescent** /किशोर/तेरह से उन्नीस वर्ष की आयु का (CGL – T1, 2016)
806. Act of making things new like before – .....**Renovation** /नवीकरण (CGL – T1, 2016)
807. One who knows everything –...**Omniscient** /सर्वज्ञ (CGL – T1, 2016)
808. Any morbid dread of water (fear of water) – .....**Hydrophobia** /जल.भीति - (CGL – T1, 2016)
809. The ceremony of crowning a sovereign – .....**Coronation** /राज्याभिषेक (CGL – T1, 2016)
810. One who tends to patronize, rebuff or ignore people regarded as social inferiors and imitate, admire people regarded as social superiors –.....**Snob** /वर्ग.दंभी - (CGL – T1, 2016)
811. A room where dead are kept until burial – .....**Mortuary** /षवगृह (CGL – T1, 2016)
812. Government by a king –.....**Monarchy** /राज. तंत्र - (CGL – T1, 2016)
813. Hobson's choice –.....**No choice at all** /एक ही रास्ता या विकल्प (CGL – T1, 2016)
814. Violation of the sanctity of a sacred place – .....**Sacrilege**/अपवित्रीकरण (CGL – T1, 2016)
815. Speech delivered without preparation – .....**Extempore** /बिना तैयारी के करना या बोलना (CGL – T1, 2016)
816. One who will do any job for anyone for money – .....**Mercenary** /किराये का सैनिक (CGL – T1, 2016)
817. A child born after the death of father – .....**Posthumous** /बच्चा जो पिता की मृत्यु के बाद पैदा हुआ हो (CGL – T1, 2016)
818. A person who completely abstains from alcohol – .....**Teetotaler** /मद्यत्यागी (CGL – T1, 2016)
819. One who is able to use both hands – .....**Ambidextrous** /उभयहस्त (CGL – T1, 2016)
820. Chief of a group of workmen –.....**Foreman** /अधिकर्मी (CGL – T1, 2016)
821. Bitter quarrel between two families existing for a long period – .....**Feud** /पुष्पैनी दुष्मनी (CGL – T1, 2016)
822. Animals without backbone –.....**Invertebrates** /अकशेरुकी (CGL – T1, 2016)
823. Action that is likely to make people very angry – .....**Inflammatory** /उत्तेजक (CGL – T1, 2016)
824. A humorous drawing dealing with current events or politics – .....**Cartoon** /व्यंगचित्र (CGL – T1, 2016)
825. Act of mercy killing –.....**Euthanasia** /इच्छामृत्यु (CGL – T1, 2016)
826. The act of killing a king –.....**Regicide** /राज.हत्या - (CGL – T1, 2016)
827. Emission of light or heat from a central point – .....**Radiation** /विकिरण (CGL – T1, 2016)
828. That which cannot be believed –.....**Incredible** /अविश्वसनीय (CGL – T1, 2016)
829. An act of travelling from one place to another – .....**Journey** /यात्रा (CGL – T1, 2016)
830. Misappropriation of money – .....**Embezzlement** /गबन (CGL – T1, 2016)
831. When something moves in a straight line –.....**Rectilinear** /सीधा चलना (CGL- T2, 2016)
832. Tending to associate with others of one's kind – .....**Gregarious** /झुण्ड में रहनेवाला (CGL- T2, 2016)
833. General pardon for offences against the state – ..... **Amnesty** /राज.क्षमा - (CGL- T2, 2016)
834. A person motivated by irrational enthusiasm – .....**Fanatic** /कट्टर (CGL- T2, 2016)
835. Wide, uninterrupted view –.....**Panorama** /चित्रमाला (CGL- T2, 2016)
836. An instrument for measuring pressure of gases - .....**Manometer** /गैस और भाप का दबाव नापने वाला यंत्र (CGL- T2, 2016)
837. That which cannot be expressed in words – .....**Ineffable** /अवर्णनीय (CGL- T2, 2016)
838. A mixture of dried, naturally fragrant plant material, used to provide a gentle natural scent inside buildings, especially in residential settings – .....**Potpourri** /बुष्क अतर (CGL- T2, 2016)
839. Placing different things in order to create an interesting effect –.....**Juxtapose** /सान्निध्य में रखना (CGL- T2, 2016)
840. Study of cultures –.....**Ethnology** /नृजाति विज्ञान (CGL- T2, 2016)
841. A person speaking many languages – .....**Polyglot** /बहुभाषी (CGL- T2, 2016)
842. A lengthy and aggressive speech addressed to a large assembly –.....**Harangue** /उत्तेजक भाषण (CGL- T2, 2016)
843. One who is not easily pleased by anything – .....**Fastidious** /नकचढ़ा (CGL- T2, 2016)
844. Head of monks in abbey –.....**Abbot** /मठाधिकारी (CGL- T2, 2016)
845. The word which is no longer in use – .....**Obsolete** /अप्रचलित (CGL- T2, 2016)

846. A person unselfishly concerned for or devoted to the welfare of others .....**Altruist** /परोपकारी (CGL- T2, 2016)
847. Inscription on a gravestone .....**Epitaph** /समाधि.लेख - (CGL- T2, 2016)
848. Violation of that which is holy and sacred - .....**Sacrilege** /अपवित्रीकरण (CGL- T2, 2016)
849. One who believes in many Gods - .....**Polytheist** /बहुदेववादी (CGL- T2, 2016)
850. One who lends money on high rates of interest - .....**Usurer** /सूदखोर (CGL- T2, 2016)
851. A post with little work but high salary - .....**Sinecure** /दायित्वहीन पद (CGL- T2, 2016)
852. A person, especially a young one, with exceptional abilities .....**Prodigy** /विलक्षण प्रतिभा संपन्न व्यक्ति (CGL- T2, 2016)
853. Incapable of feeling tired or exhausted - .....**Indefatigable** /न थकनेवाला (CGL- T2, 2016)
854. A new word coined by an author - .....**Neologism** /नवनिर्मित प्रयोग (CGL- T2 RE EXAM, 2016)
855. The act of killing a whole group of people, especially a whole race .....**Genocide** /नरसंहार (CGL- T2 RE EXAM, 2016)
856. Animals that can live on land and in water - .....**Amphibian** /उभयचर (CGL- T2 RE EXAM, 2016)
857. A hater of women .....**Misogynist** /नारी द्वेषी (CGL- T2 RE EXAM, 2016)
858. A state where there is no effective government - .....**Anarchy** /अराजकता (CGL- T2 RE EXAM, 2016)
859. A person who opposes war or use of military force - .....**Pacifist** /शांतिवादी (CGL- T2 RE EXAM, 2016)
860. Substance used in surgery to produce unconsciousness - .....**Anesthetic** /निष्चेतक (CGL- T2 RE EXAM, 2016)
861. Master of ceremonies .....**Compere** /कार्यक्रम. उद्घोषक - (CGL- T2 RE EXAM, 2016)
862. A remedy for all diseases .....**Panacea** /रामबाण (CGL- T2 RE EXAM, 2016)
863. A place for fish or water plants - .....**Aquarium** /जलजीवषाला (CGL- T2 RE EXAM, 2016)
864. The study of birds is known as - .....**Ornithology** /पक्षीविज्ञान (CGL- T2 RE EXAM, 2016)
865. The belief that everyone is equal and should have the same right and opportunities .....**Egalitarian** /समानाधिकारवादी (CGL- T2 RE EXAM, 2016)
866. Irresistible craving for alcoholic drinks - .....**Dispomania** /षराब की लत (CGL- T2 RE EXAM, 2016)
867. One who copies from writers - ..... **Plagiarist** /साहित्यिक चोर
868. The belief that god is in everything, including nature - ..... **Pantheism** /सर्वेष्वरवाद
869. The study of growing garden plants - .....**Horticulture** /बागवानी
870. Gradually advanced - ..... **Evolved** /विकसित होना
871. Scientific study of earthquakes ..... **Seismology** /भूकंप विज्ञान
872. The science of the functioning and growth of society - ..... **Sociology** /समाज शास्त्र
873. A person between 90 and 100 years of age ..... **Nonagenarian** /नब्बे से निन्यान्वे वर्ष के बीच की उम्र का व्यक्ति
874. Change the appearance to deceive or to hide the identity - ..... **Disguise** /वेष बदलना
875. Reasoning method involving two statements from which a conclusion is reached ..... **Syllogism** /अवयव.घटित वाक्य -
876. Those who pass gate without permission - .....**Trespassers** /अतिक्रमियों
877. A person who treats foot related problems - ..... **Chiropodist** /कर.चरण वैद्य
878. Fear of heights ..... **Acrophobia** /उंचाई का डर
879. One who hates people ..... **Misanthrope** /मानवद्वेषी
880. A person of great learning in several languages - ..... **Polyglot** /बहुभाषी
881. A person who loves empty spaces ..... **Kenomaniac** /एकौमादी
882. To send someone back to his or her own country - ..... **Repatriate** /देश.प्रत्यावर्तन
883. Not clear - ..... **Obscure** /अस्पष्ट
884. One who does or studies without seriousness - ..... **Dilettante** /मस्तमौला
885. Lively or high-spirited ..... **Vivacious** /जिंदादिल
886. Make something less severe - ..... **Palliation** /सहूलियत
887. Sudden involuntary muscle contraction - ..... **Spasm** /ऐंठन
888. An indirect reference ..... **Innuendo** /व्यंग्य
889. A group of islands ..... **Archipelago** /द्वीपसमूह
890. Enigmatic person - ..... **Unknowable** /अज्ञात
891. A person who thinks he/she is ill all the time - ..... **Hypochondriac** /रोगभ्रमी

892. A place where coins are made - ..... **Mint** /टकसाल
893. The act of showing disrespect towards sacred things - ..... **Blasphemy** /ईष.निंदा
894. Usage of an incorrect word in place of the one which is similar in pronunciation - ..... **Malapropism** /हास्यापद शब्द प्रयोग
895. A labourer involved in loading and unloading the ships - ..... **Stevedore** /जहाजीकुली
896. An inscription written in the memory of deceased person - ..... **Epitaph** /समाधि.लेख
897. A place for grains - ..... **Granary** /धान्यागार
898. Something that is full and clearly expressed - ..... **Explicit** /सुस्पष्ट
899. The study of humans, past and present - ..... **Anthropology** /मानव.शास्त्र
900. One who has an over exaggerated feeling of being important - ..... **Narcissist** /आत्मकामी
901. The study of election - ..... **Psephology** /चुनाव विष्लेषण
902. Something that can rot - ..... **Perishable** /नाशवान
903. Open to more than one interpretation; not having one obvious meaning-... **Ambiguous** /संदिग्धार्थक
904. Something widely feared as a possible dangerous occurrence - ..... **Spectre** /पिशाच
905. Average in amount, intensity, quality or degree - ..... **Moderate** /मध्यम
906. A factory, where workers are employed at very low wages for long hours and under poor conditions - ..... **Sweatshop** /शोषण करने वाले की दुकान
907. Things that have been discarded as worthless - ..... **Flotsam** /बहता माल
908. Become apparent through the appearance of symptoms - ..... **Manifest** /प्रकट
909. Rub a part of the body to restore warmth or sensation - ..... **Chafe** /मालिश करना
910. The punishment of being kept in school for hours - ..... **Detention** /नजरबंदी
911. The outer layer of the cerebrum (part of the brain), composed of folded grey matter, plays an important role in the consciousness - ..... **Cortex** /प्रमस्तिष्क वल्कुट
912. A hot spring in which water intermittently boils, pushing a tall column of water and steam into the air - ..... **Geyser** /उष्ण जल स्त्रोत
913. Make something seem less important, significant or trifling - ..... **Trivialize** /महत्वहीन बना देना
914. A gesture expressing respect, such as a bow - ..... **Obeisance** /अभिवादन
915. An event or a group of events occurring as part of a sequence - ..... **Episode** /प्रसंग
916. Represent something as being less important than it really is - ..... **Underplay** /कम कर के आँकना
917. Match or surpass a person by imitation - ..... **Emulate** /अनुकरण करना
918. Lack of skill, ability or competence - ..... **Ineptitude** /अयोग्यता
919. A spot or a stain caused by a discoloring substance - ..... **Blot** /धब्बा
920. A person who applies for a job is nominated for election - ..... **Candidate** /उम्मीदवार
921. A short, thick stick used as a weapon - ..... **Cudgel** /गदा
922. A bias in favour of something - ..... **Predilection** /झुकाव
923. To harass someone persistently to do something - ..... **Importune** /जिद करना
924. A short statement expressing a general truth - ..... **Maxim** /कहावत
925. Having or displaying an overly critical point of view - ..... **Judgemental** /आलोचनात्मक
926. Obtain something by force, threats or other unfair means - ..... **To extort** /ऐंठना
927. To shut a door, window or lid forcefully and loudly - ..... **To slam** /शक्तिशाली प्रहार
928. Sums of money expressed in a specified monetary unit - ..... **To denominate** /मूल्य.वर्ग
929. To officially register as a member of an institution - ..... **To enroll** /भरती करना
930. To reveal the true, objectionable nature of someone - ..... **To expose** /प्रदर्शित करना
931. A hollow object used to contain something - ..... **Receptacle** /पात्र
932. A loud, harsh, piercing cry - ..... **Screech** /कर्णकटु ध्वनि
933. To regard with disgust and hatred - ..... **Abhor** /घृणा करना
934. Unable to be destroyed or removed - ..... **Ineradicate** /अविनाश्य
935. The lower jawbone in mammals and fishes - ..... **Mandible** /जबड़ा
936. Urge someone to act in a violent or unlawful way - ..... **Incite** /उत्तेजित करना
937. The tendency to recur at intervals - ..... **Periodicity** /आवधिकता
938. A dramatic entertainment, in which performers express through gestures - .... **Pantomime** /मूकाभिनय

939. Work extremely hard or incessantly - .....  
**Toil** /मषक्कत
940. Express a proposition, theory, etc. in clear or definite terms - ..... **Enunciate** /उच्चारित करना
941. To sweep over something so as to surround it completely - ..... **Engulf** /निगल जाना
942. To take someone somewhere suddenly and quickly ..... **Whisk** /फुरती से ले जाना
943. A symbol that serves as an emblem of a group of people - ..... **Totem** /कुलचिन्ह
944. To leave a place suddenly or secretly - .....  
**Decamp** /एकाएक भाग जाना
945. The customary code of polite behavior in society or among members of a particular profession or group - ..... **Etiquette** /षिष्टाचार
946. The way in which substance holds together; thickness or viscosity - ..... **Consistency** /स्थिरता
947. Based on random choice or personal whim - ..... **Arbitrary** /मनमाना
948. To slap with one's hand or a flat object - ..... **To spank** /तमाचा
949. Deserving award or praise - ..... **Meritorious** /सराहनीय
950. Involving or showing violence or bloodshed - ..... **Gory** /रक्तमय
951. The recently dead person in question - ..... **Deceased** /मृतक
952. To cut off a branch, limb or twig from the main body of a tree - ..... **Lop** /छाटना
953. Liquids forming a homogenous mixture when added together - ..... **Miscible** /विलेयशील
954. To free someone or something from a constraint or difficulty - ..... **To extricate** /मुक्त कर देना
955. To allay the sorrow or grief - ..... **To console** /सांत्वना देना
956. To teach a person to accept a set of beliefs uncritically - ..... **To indoctrinate** /यकीन दिलाना
957. A tangled mass in something such as hair or wool - ..... **Knot** /गुच्छ
958. Relating to or characteristic of hell or the underworld - ..... **Infernal** /नारकीय
959. To portray in words; describe - ..... **To depict** /चित्रित करना
960. To impose something unwelcome on - ..... **To inflict** /थोपना
961. To have belonging to one; own - ..... **To possess** /अधिकारी
962. The action of making amends for a wrong one has done - ..... **Reparation** /हानिपूर्ति
963. A state of stunned confusion or bewilderment - ..... **Daze** /विस्मय
964. To delay or prevent someone or something by obstructing them - ..... **To impede** /बाधा डालना
965. Wide in range or effect - ..... **Sweeping** /विस्तृत
966. To treat with cruelty or violence - ..... **Abuse** /दुरुपयोग करना
967. To kill someone by covering their nose and mouth so that they suffocate - ..... **To smother** /गला घोटना
968. To break up into small parts as the result of impact or decay - ..... **To disintegrate** /टुकड़े टुकड़े करना
969. To be indecisive - ..... **To dither** /बैचैनी
970. To pull or twist out of shape - ..... **To distort** /मरोड़ना
971. To cause a process or action to begin - ..... **To initiate** /आरंभ
972. A rich source of something - ..... **Lode** /तह
973. To use for the first time - ..... **Christen** /पहली बार इस्तेमाल करना
974. To expel large quantities of (something) rapidly and forcibly - ..... **To spew** /वमन
975. To imply or suggest an idea in addition to the literal meaning - ..... **To connote** /अतिरिक्त मतलब रखना
976. To resolve a sentence into its component parts and describe their syntactic roles - ..... **To parse** /पदव्याख्या करना
977. Having a sensation of whirling and a tendency to fall or stagger - ..... **Giddy** /चक्कर
978. A person who is not accepted by a social group, especially because he or she is not liked, respected or trusted - ..... **Pariah** /समाज.च्युत
979. To pilfer or steal (something, especially an item of small value) in a casual way - ..... **To filch** /मूसना
980. An achievement or something desired fail to be attained by someone - ..... **To elude** /टलना
981. A person involved in a lawsuit - ..... **Litigant** /वादकारी
982. Either of two parallels of latitude on the earth, one 23°27' north of the equator and the other 23°27' south of the equator - ..... **Tropic** /उष्ण कटिबंध
983. To have a strong emotional effect on - ..... **To overwhelm** /अभिभूत करना
984. Tending to hang loosely - ..... **To flop** /डोलना
985. A piece of living tissue that is transplanted surgically - ..... **Graft** /उपरोपण करना
986. To cut up (food, especially meat) into very small pieces - ..... **To mince** /कीमा

987. A formal agreement between individual and parties - ..... **Pact** /संधि
988. Very poor or bad - ..... **Lousy** /घटिया
989. To make (someone) anxious or unsettled - ..... **To perturb** /व्याकुल करना
990. To depart from a established course - ..... **To deviate** /हटना
991. To proclaim widely or loudly - ..... **To trumpet** /चिंघाड़ना
992. A substance that has no therapeutic effect, used as a control in testing new drugs - ..... **Placebo** /कूटभेषज
993. Feeling or showing deep and solemn respect - ..... **Reverent** /श्रद्धालु
994. To declare invalid an official agreement, decision or result - ..... **To annul** /अन्त करना
995. Disgusting and unpleasant smell - ..... **Rancid** /बासी
996. A person who can endure pain or hardship without showing their feeling or complaining - ..... **Stoic** /बैरागी
997. To show approval or praise by clapping - ..... **To applaud** /सराहना
998. To make (of a cat) a low continuous vibratory sound expressing contentment - ..... **To purr** /घुरघुराना
999. A period of time during which a person that might have a disease is kept away from other people so that the disease cannot spread - ..... **Quarantine** /संगरोध
1000. A heavy blow or the sound of such blow - ..... **Whop** /प्रहार
1001. A small plate of shining metal or plastic used for ornamentation especially on clothing - ..... **Spangle** /चमकीली वस्तु से आभूषित करना
1002. To move hurriedly with short quick steps - ..... **To scurry** /जल्दी जल्दी दौड़ना
1003. Speak or write about in an abusively disparaging manner - ..... **Vilify** /अपवाद करना
1004. A feeling of unease or embarrassment; awkwardness - ..... **Discomfiture** /व्याकुलता
1005. A small mistake in an agreement or law that gives someone the chance to avoid having to do something - ..... **Loophole** /बचाव का रास्ता
1006. Having or showing interest in learning things; curious - ..... **Inquisitive** /जिज्ञासु
1007. To increase rapidly in number; multiply - ..... **To proliferate** /तादाद में बढ़ना
1008. To easily bent; flexible - ..... **Pliable** /लचीला
1009. A small, non-rigid airship or dirigible, especially one used chiefly for observation - ..... **Blimp** /गिलाफ
1010. Involving or causing sudden great damage or suffering - ..... **Catastrophic** /आपत्तिजनक
1011. To be full of or covered with a mass of small bubbles - ..... **Frothy** /झागदार
1012. Comment added to a text or diagram - ..... **Annotation** /टिप्पणी
1013. To place or deal with close together for contrasting effect ..... **To juxtapose** /तुलना करना
1014. A long narrow ditch embanked with its own soil and used for concealment and protection in warfare - ..... **Trench** /खाई
1015. A soldier or sailor, who rebels or refuses to obey the orders of a person in authority - ..... **Mutineer** /विद्रोही
1016. An unintended consequence of an event or action, especially an unwelcome one - ..... **Repercussion** /प्रतिक्रिया
1017. To jump or dance around excitedly - ..... **To cavort** /कूद पड़ना
1018. Failing to act or protest as a result of moral weakness or indolence - ..... **Supine** /चित्त
1019. To make a person or animal go away by waving one's arm at them - ..... **To shoo** /भगाना
1020. To expel someone from a position or place - ..... **To oust** /बाहर निकालना
1021. A person who is lazy and has low standards of cleanliness - ..... **Slob** /मूर्ख
1022. To exclude from a society or group - ..... **To ostracise** /बहिष्कृत करना
1023. To rummage about in a place or container in search of something - ..... **To ferret** /खोजना
1024. To sell (stock or other securities or commodities) in advance of acquiring them, with the aim of making a profit when the price falls - ..... **Shorting** /अदूरदर्शी
1025. To cut the wool off a sheep or other animal - ..... **To shear** /कतरनी
1026. To divide by cutting or slicing, especially suddenly and forcibly - ..... **To sever** /तोड़ देना
1027. To stop doing something; cease or abstain - ..... **To desist** /रोकना
1028. Very rude or coarse; vulgar - ... **Gross** /अशुभ
1029. Causing a burning sensation like that of hot liquid on the skin - ..... **Scalding** /तीखा
1030. An organization set up to provide help and raise money for those in need - ..... **Charity** /दान पुण्य
1031. To lift or haul something heavy with great effort - ..... **Heave** /उसांस

1032. A conclusion or agreement done or reached decisively and with authority - .....  
**Definitive** /अंतिम
1033. A trace or remnant of something that is disappearing or no longer exists - .....  
**Vestige** /वेष
1034. To trip or momentarily lose one's balance; almost fall - .....  
**To stumble** /लुढ़क
1035. A political leader who seeks support by appealing to popular desires and prejudices rather than using ration arguments - .....  
**Demagogue** /जनोत्तेजक नेता
1036. The action of repeating something aloud from memory - .....  
**Recitation** /सस्वर पाठ
1037. To invent (something) in order to deceive - .....  
**To fabricate** /निर्माण
1038. To disorder or disarrange (someone's hair), typically by running one's hands through it - .....  
**To ruffle** /चिढ़ाना
1039. Courteousness and refinement of manner - .....  
**Urbanity** /शिष्टता
1040. Involving immoral or dishonourable actions and motives - .....  
**Sordid** /घिनौना
1041. The process by which air is circulated through, mixed with or dissolved in a liquid or substance - .....  
**Aerating** /गैस से भरा हुआ
1042. To make a sharp sound or series of sounds as a result of hard object striking another - .....  
**Clack** /खट.खट करना
1043. To be deprived of a close relation or friend through their death - .....  
**To bereave** /वंचित करना
1044. To make someone feel completely baffled - .....  
**To perplex** /हक्का.बक्का करना
1045. Extreme anxiety, sorrow or pain - .....  
**Distress** /संकट
1046. A region of injured tissue or skin in which blood capillaries have been ruptured; a bruise - .....  
**Contusion** /नील
1047. An event serving as an introduction to something more important - .....  
**Prelude** /प्रस्तावना
1048. The conclusion that can be drawn from something although it is not explicitly stated - .....  
**Implication** /निहितार्थ
1049. A person famous and respected within a particular sphere - .....  
**Eminent** /प्रख्यात
1050. An outline representing or bounding the shape or form of something - .....  
**Contour** /रूपरेखा
1051. Government by few people - .....  
**Oligarchy** /सीमित लोगों में निहित सत्ता वाला शासन
1052. The state of living unmarried - .....  
**Celibacy** /ब्रह्मचर्य
1053. An event which happens once in five years - .....  
**Quinquennial** /पांच वर्षों में एक बार
1054. A person who looks after horses at inn - .....  
**Ostler** /साईस
1055. To struggle helplessly - .....  
**Flounder** /फड़फड़ाना
1056. To move along with quick, short twistings - .....  
**Wriggle** /टेढ़े मेंढ़े चलना
1057. Put off for a future time - .....  
**Procrastinate** /आजकल करना
1058. Greedy for money - .....  
**Rapacious** /लालची
1059. Speak in a very low tone - .....  
**Whisper** /फुसफुसाना
1060. Search for something - .....  
**Quest** /खोजना
1061. Being unable to pay one's debt - .....  
**Insolvent** /दिवालिया
1062. Government by officials in a state - .....  
**Bureaucracy** /नौकरशाही
1063. Which can be rooted out - .....  
**Eradicable** /उन्मूल्य
1064. Which can be easily carved out without breaking - .....  
**Flexible** /लचीला
1065. A garland of flowers - .....  
**Wreath** /माला
1066. Property inherited from one's father - .....  
**Patrimony** /विरासत
1067. Government by person of highest social order - .....  
**Aristocracy** /कुलीनतंत्र
1068. Study of ancient things like tombs, buried towns - .....  
**Archaeology** /पुरातत्त्व.शास्त्र
1069. To banish or turn out of society and fellowship - .....  
**Ostracise** /बहिष्कृत करना
1070. Rebellious or opposing the authority - .....  
**Insurgent** /विद्रोही
1071. That which is morally dangerous - .....  
**Pestiferous** /सभी देवताओं का मंदिर
1072. A temple dedicated to all the gods - .....  
**Pantheon** /सभी देवताओं का मंदिर
1073. That which cannot be satisfied - .....  
**Insatiable** /अतृप्य
1074. Free from punishment - .....  
**Impunity** /दंड.मुक्ति
1075. Fear of foreigners - .....  
**Xenophobia** /विदेशी लोगों को न पसन्द करना
1076. A person who starves the body for the good of soul - .....  
**Ascetic** /तपस्वी
1077. To make evasive or misleading statement - .....  
**Prevaricate** /वाकछल करना
1078. A very delicate flaw or mistake which is not expected from the person making it - .....  
**Solecism** /प्रमाद
1079. The practice of taking exorbitant or excessive interest on the money lent - .....  
**Usury** /सूदखोरी

1080. Sea with a group of many islands - .....  
**Archipelago** /द्वीप समूह
1081. Ceremony of crowning a king - .....  
**Coronation** /राज्याभिषेक
1082. Substitution of a mild for a very blunt expression -  
..... **Euphemism** /कठोर बात को कोमल रीति से कहना
1083. Belief that war and violence are unjustified -  
..... **Pacifism** /शांतिवाद
1084. One who goes for a secret official mission - .....  
**Emissary** /गुप्तचर
1085. Centre of attraction - ..... **Cynosure** /आकर्षण बिन्दु
1086. A state of mental weakness from lack of occupation  
- ..... **Ennu** /विरक्ति
1087. A dabbler in the art and literature - .....  
**Dilettante** /अध्यवसायी कलाकार
1088. Being able to pay one's debt - ..... **Solvent**  
/संपन्न
1089. One who is subjected to failure or to committing  
mistakes - ..... **Fallible** /अविष्वसनीय
1090. A short stay in a place - ..... **Sojourn** /अस्थायी  
निवास
1091. The murder of one's sister - .....  
**Soricide** /नवीनता से नफरत करने वाला
1092. A hater of new things - ..... **Misoneist** /नवीनता से  
नफरत करने वाला
1093. Fear of snakes - ..... **Ophiophobia** /सर्पभीति
1094. A group of girls - ..... **Bevy** /लड़कियों का झुण्ड
1095. Guided by one's sense of duty - .....  
**Conscientious** /कर्तव्यनिष्ठ
1096. A short journey for pleasure - .....  
**Excursion** /भ्रमण
1097. Receiving guests warmly - .....  
**Hospitality** /सृष्टिवर्णन
1098. Science of constitution of whole universe - .....  
**Cosmography** /स्वास्थ्य लाभकारी
1099. Tale that brings bad reputation to somebody -  
..... **Scandal** /मानहानि
1100. A man who is recovering from illness - .....  
**Convalescent** /स्वास्थ्य लाभकारी
1101. Shamelessly rude - ..... **Impudent** /बैषर्म
1102. A place for invalids and convalescents -  
..... **Sanatorium** /आरोग्यआश्रम
1103. A person who is fond of fighting - .....  
**Bellicose** /झगड़ालू
1104. Story told to illustrate a moral or spiritual truth -  
..... **Parable** /नीतिकथा
1105. The policy of extending a country's empire and  
influence - ..... **Imperialism** /अधिनिवेशवाद
1106. A pioneer of reform movement - .....  
**Apostle** /सुधारक नेता
1107. Person who gives written testimony for use in a  
law court - ..... **Deponent** /अभिसाक्षी
1108. One who believes that everything is pre-destined -  
..... **Fatalist** /भाग्यवादी
1109. A verse letter - ..... **Epistle** /काव्यपत्र
1110. A group of arrows - ..... **Volley** /बाणों की झड़ी
1111. Lifeless objects - ..... **Inanimate** /निर्जीव
1112. A court or open space usually rectangular and  
enclosed by a building - ..... **Quadrangle** /प्रांगण
1113. Bringing about gentle and painless death from  
incurable disease - ..... **Euthanasia** /इच्छामृत्यु
1114. One who lives on fish - ..... **Piscivorous** /मत्स्यभक्षी
1115. Line at which the earth or sea and sky seem to  
meet - ..... **Horizon** /क्षितिज
1116. That which cannot be corrected - .....  
**Incorrigible** /असंशोधनीय
1117. A person who is blamed for wrong doings of others  
- ..... **Scapegoat** /बलि का बकरा
1118. The act of speaking irreverently about sacred  
things - ..... **Blasphemy** /ईशनिंदा
1119. A person who talks too much of himself - .....  
**Egotist** /अहंवादी
1120. Take away or alter the natural qualities of  
something - ..... **Denature** /विकृत
1121. Decay of organic matter producing a fetid smell -  
..... **Putrefy** /सड़ना
1122. Diminish in value over a period of time - .....  
**Depreciate** /मूल्य में कमी
1123. Not able to produce children - ..... **Sterile** /बॉझ
1124. A funeral poem - ..... **Elegy** /शोकगीत
1125. One who walks in sleep - ..... **Somnambulist** /नींद  
में चलने वाला
1126. One skilled in telling stories - ..... **Raconteur**  
/मजेंदार कहानियों सुनाने वाला
1127. Fear of fire - ..... **Arsonphobia** /अग्निभीति
1128. One who is honourably discharged from service -  
..... **Emeritus** /ससम्मान सेवामुक्त
1129. A perception without objective reality -  
..... **Hallucination** /मतिभ्रम
1130. A man devoid of kind feeling and sympathy -  
..... **Callous** /संवेदनाहीन
1131. One who eats too much - ..... **Glutton** /भुक्खड़
1132. A roundabout way of speaking - .....  
**Circumlocution** /वाक्चक्र
1133. An old unmarried woman - ..... **Spinster** /अधेड़  
अविवाहिता
1134. One who is determined to take full revenge for  
wrongs done to him - ..... **Vindictive** /प्रतिषेधी
1135. Just punishment for wrong doing - .....  
**Nemesis** /अपरिहार्य दंड

1136. A strong blast of wind - ..... **Gust** /हवा का झोंका
1137. Phobia of dogs - ..... **Cynophobia** /कुत्ते से भय
1138. One who is new to a profession - ..... **Tyro** /नौसिखिया
1139. A speech or presentation made without previous preparation - ..... **Extempore** /बिना तैयारी के
1140. Easily duped and fooled - ..... **Gullible** /भोला.भाला
1141. Atonement for one's sins - ..... **Repentance** /प्रायश्चित्त
1142. Killing of one's own child - ..... **Filicide** /अपने बच्चे का हत्या
1143. A lover of work - ..... **Ergophile** /कर्मप्रेमी
1144. Giving undue favours to one's own kith and kin - ..... **Nepotism** /भाई.भतीजावाद
1145. One who does not care for literature or art - ..... **Philistine** /संकुचित
1146. To give up throne voluntarily - ..... **Abdicate** /सत्ता त्यागना
1147. Words written on the tomb of a person - ..... **Epitaph** /समाधि.लेख
1148. Mania for travel - ..... **Dromomania** /भ्रमणोन्माद
1149. One who has suddenly gained new wealth, power or prestige - ..... **Parvenu** /नवधनाढ्य
1150. An associate in crime - ..... **Accomplice** /सह. अपराधी
1151. Man behaving more like a woman than as a man - ..... **Effeminate** /स्त्रीण
1152. Speaking with stammer or lisp - ..... **Stuttering** /हकलाना
1153. Excessive desire to work - ..... **Ergomania** /कर्मप्रेम
1154. Study of tumors - ..... **Oncology** /कर्करोग विज्ञान
1155. The highest point - ..... **Zenith** /शिखर
1156. That which is away from centre - ..... **Eccentric** /उत्केन्द्र
1157. One who values practicality - ..... **Pragmatist** /व्यवहारवादी
1158. One who loads and unloads ships - ..... **Stevedore** /जहाजीकुली
1159. Belief or opinion contrary to what is generally accepted - ..... **Heresy** /विधर्म
1160. Distorted representation of something - ..... **Travesty** /हास्य जनक अनुकरण
1161. A feeling of intense longing for something - ..... **Yearning** /इच्छुकता
1162. In exactly the same words as were used originally - ..... **Verbatim** /प्रतिषब्द
1163. A person inclined to question or doubt accepted opinions - ..... **Sceptic** /संदेहवादी
1164. Showing strong feeling - ..... **Vehement** /प्रबल
1165. A sheath for the blade of a sword - ..... **Scabbard** /म्यान
1166. The upward force that a liquid exerts on a body floating in it - ..... **Upthrust** /उत्क्षेप
1167. The use of irony to mock or convey contempt - ..... **Sarcasm** /कटाक्ष
1168. The crime of betraying one's country - ..... **Treason** /राज.द्रोह
1169. Fanatical and uncompromising pursuit of ideals - ..... **Zealotry** /कट्टरता
1170. Seeking to harm someone in return for a perceived injury - ..... **Vengeful** /प्रतिषेधी
1171. The state of being short in supply - ..... **Scarcity** /अभाव
1172. Protection of or authority over someone - ..... **Tutelage** /संरक्षण
1173. Optimistic in an apparently difficult situation - ..... **Sanguine** /आशावादी
1174. Conformity to facts - ..... **Veracity** /यथार्थता
1175. Search for and collect anything usable from discarded waste - ..... **Scavenge** /कचरा उताना
1176. Excessively lengthy speech - ..... **Verbiage** /शब्दाबाहुल्य
1177. An ornamented staff carried by rulers on ceremonial occasions as a symbol of sovereignty - ..... **Sceptre** /राजदण्ड
1178. The quality or state of being exposed to the possibility of being attacked or harmed - ..... **Vulnerability** /अतिसंवेदनशीलता
1179. A solemn promise or undertaking - ..... **Pledge** /प्रतिज्ञा
1180. Interrupt a public speaker with derisive or aggressive comments or abuse - ..... **Heckle** /सवालों से बात काटना
1181. Not being what it purports to be - ..... **Spurious** /कृत्रिम
1182. The state of quality of being holy - ..... **Sanctity** /पवित्रता
1183. A substance easily evaporated at normal temperatures - ..... **Volatile** /वाष्पील पदार्थ
1184. Deriving pleasure from inflicting pain - ..... **Sadistic** /परपीड़क
1185. A person highly skilled in music - ..... **Virtuoso** /कलाप्रवीण व्यक्ति
1186. Free from disturbance - ..... **Tranquil** /शांतचित्त
1187. An arrangement of flowers fastened in a ring used for laying on grave - ..... **Wreath** /पुष्पांजलि

1188. To move back and forth or sideways - .....  
**Traverse** /घूतना
1189. The remains of something that has been badly damaged - ..... **Wreckage** /ध्वंसावषेष
1190. Deliberately destroy something for military advantage - ..... **Sabotage** /तोड़.फोड़ करना
1191. The area near or surrounding a particular place - .....  
**Vicinity** /आस.पास
1192. Full of twist and turns - .... **Tortuous** /पेचीदा
1193. The practice of magic - .... **Witchery** /जादू.टोना
1194. Irritating inconvenience-..... **Hassle** /परेशान करना
1195. A punishment imposed for breaking a law, rule, or contract - .....**Penalty** /दण्ड
1196. Complete with regard to every detail - .....  
**Thorough** /विस्तृत
1197. The faculty or power of using one's will - .....  
**Volition** /इच्छाशक्ति
1198. The quality of being particularly noticeable - .....  
**Salience**/विषेषता
1199. Of a disease or poison extremely severe or harmful in its effects - ..... **Virulent** /संक्रामक
1200. A person or thing that is likely to cause harm - .....  
**Menace** /हानिकारक
1201. Having or involving an extreme or irrational fear of or aversion to something - ..... **Phobic** /भयग्रस्त